# TAB 10 EXHIBIT 1-K

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BOOK I OF 3 CD- EXH 10 TAB 1K

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**CIV USA** 

From: (b)(6) CIV USA SA Monday, May 14, 2007 8:01 AM Sent: CIV USA (b)(6) Subject: FW: HR for supervisors nomination request. Signed By: (b)(6)

Good morning (b)(6)

Reference the discussion we had last week regarding my recommendation to nominate (h) (h)(6) (h)() for the HR for new supervisors class. PW, specifically, (h) (h)(6) (h)(6) stated (h) (h)() did not need this training as I previously had supervisory experience and was being coached at this time.

Please call or email if you have any questions.

Thanks!

(b)(6)

To:

(h)(6) Civilian Personnel Advisory Center Fort Lewis, WA 98433 Phone: (253) 967-4712; DSN 357-4712 Fax: (253) 967-4591; DSN 357-4591

Please let us know how we are doing by completing our Customer Comment Card <http://ice.disa.mil/index.cfm?fa=card&service\_provider\_id=104140&site\_id=34</pre> 8&service category id=33>

----Original Message-----From: (h)(6) (PKI) Sent: Tuesday, February 21, 2006 2:24 PM To: [(b)(6) [(h)(6)] (PKI) Subject: RE: HR for supervisors nomination request.

(b)(6)

I nominate the below listed individuals.

(b)(6) (currently with Fort Lewis, PW -- soon will officially be assigned to (h)( (h)(6) (temp promotion NTE 1 year to a supervisory position)

I could give you other names....however, they do not meet the "new supervisor" criteria.

Thanks, (b)(6)

Original Message		
From: (b)(6) (PKI)		
Sent: Thursday, February 16, 2006 8:30 PM		
To: (b)(6) (PKI); (b)(6)	(PKI); (b)(6)	(h)(6)
(PKI); (b)(6) (PKI); (b)(6)	(PKI); (b)(6)	(PKI);
(b)(6) (PKI); (b)(6) (PKI);	(b)(6)	(b)(6)
(b)(6) (PKI)		

Subject: RE: HR for supervisors nomination request.

Yes...just nominate...between  $\overline{(\hbar)/6\rangle}$  and I, we'll take care of the coordination part.

thx, Scott

Original Messa	Ige		
From: (b)(6)	(PKI)		
To: (b)(6)	(PKI); (b)(6)	(b)(6) (PKI); (b)(6)	
(PKI); (b)(6)	(PKI); (b)(6)	);(b)(6)	PKI);
(b)(6) (PKI);	(b)(6)	(b)(6) $(b)(6)$ (PKI)	
Cc: (h)(6) (PF	(I)		
Sent: 2/16/2006 12:	55 PM		
Subject: RE: HR for	supervisors nomination	on request.	

The only issue with us nominating folks is that we would first have to coordinate with that person and their supervisor to see if the supervisor will authorize their attendance and if the person will be available that week for 4 1/2 days. In other words, if I nominate someone, will someone else do all the coordination with that person, the supervisor/AO?

thanks

	*	
From: (b)(6)	(PKI)	
Sent: Thursday, Feb	ruary 16, 2006 11:52 AM	
To: Stenhens. (b)	(e) (PKI); (b)(6) (PKI); (b)(6)	
(PKI); (b)(6)	PKI); (b)(6) (PKI); (b)(6)	(PKI);
(b)(6) (PKI);	(b)(6) (b)(6) (PKI)	
Cc: (b)(6) (	PKI)	
Subject: RE: HR	for supervisors nomination request.	

The nomination requests went out to the Aos in the past not the specialists. If that is the case, I can fill the whole class and want all the seats.

(b)(**6**)

From:	(b)(6) (b)(6) (PKI)		
Sent:	Thursday, February 16, 2006	10:52 AM	٦
To:	(b)(6) (PKI); (b)(6)	(PKI); (b)(6)	(PKI);
(b)(6)	(PKI); (b)(6)	(PKI); (b)(6)	(PKI);
(b)(6)	(PKI); (b)(6)	(b)(6) (b)(6) (PKI)	
Cc:	(b)(6) (PKI)		
Subjec	t: RE: HR for supervisors	s nomination request.	

Correct, the first class is intended for I-Corps and Corps of Engineers supervisors, with a follow-up class focusing on MAMC supervisors tentatively in April. Please submit your recommendations for both classes at this time and I will sort them.

Thanks

From: (b)(6) (PKI)	
Sent: Thursday, February 16, 2006 8:22 AM	4
To: (b)(6) (b)(6) (PKI); (b)(6)	(PKI); (b)(6)
(PKI); (b)(6) (PKI); (b)(6)	(PKI); (b)(6)
(PKI); (b)(6) (PKI); (b)(6)	(b)(6) (b)(6) (PKI)
Cc: (h)(6) (PKI)	
Subject: RE: HR for supervisors nomina	ation request.

Okay - but in addition to that - are we not limiting this class to Corp of

Engineer employees and I Corps? Who are we targeting - because I have a ton of Madigan supervisors I could contactibut we're going to try and get those folks into the next classlcorrect?

(b)(6) Human Resources Specialist Civilian Personnel Advisory Center Fort Lewis, WA 98433-0128 (b)(6) FAX: (b)(6)

From: (b)(6)	(b)(6) (PKI)		
Sent: Thursday, F	epruary 16, 2006 8:2	0 AM	
To: (b)(6)	(PKI); E(b)(6)	(PKI); (b)(6)	
(PKI); (h)(6)	(PKI); (b)(6)	(PKI); (b)(6)	
(PKI); (b)(6)	(PKI); (b)(6)	(b)(6) (b)(6) (PK	I)
Cc: (h)(6)	(PKI)		
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Subject: HR for supervisors nomination request.

Just in case you were not aware, we are scheduling a Human Resource For Supervisors course for the week of March 6-10. One of the items that we would like to change from previous classes is to get the supervisors who could most use the training in the training. With this in mind, knowing that you are probably the most knowledgeable as to which supervisors really could use this training; we would like your nominations. Hopefully, by training those supervisors who continue to struggle with the system, we can reduce your workload. The only drawback, is that we need to get the announcement out to these supervisors and their Command really soon. So if you could give some thought as to who you would like to attend this training and send me there names by tomorrow, it would be appreciated.

THANKS

(b)(6) (b)(6) Human Resources Specialist Ph: (b)(6) DSN (b)(6) Fax: (b)(6)



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AR 15-6 Investigation Investigating Officer: Greta M. Powell, GG-13/Chief, DPTMS Security Division Appointing Official: COL Cynthia A. Murphy, Garrison Commander

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Name:	(b)(6)		Date:		4/23/200	/	
Rank:	DA Civilian (NSP	S)	Time:		1000 hour	rs	
Organization:	Fort Lewis CPAC		Locati	on:	Bidg 2015	, Rm 103	
Phone:	(b)(6)		Email:	:	(b)(6)		
Union Representative:	Not Covered		Union Info:	POC	N/A		
Sworn Statement		Privacy Act A	dvisement	R	lights Waiver	Certificate	
🗆 YES	NO X	🗆 YES	NO		YES	NO NO	
Provided: YE 4. Vacancy Anno Provided: X YE 5. Advance Copy Provided: X YE 6. Resumix Refe Provided: X YE	hecklist	Action N/A N/A ement N/A	<ul> <li>Available from anoth</li> </ul>	er so er so er so er so	urce urce urce urce		
7. Referral List F Provided: X YE	S 🗆 NO		- Available from anoth	er so	urce		×
B. Resumes for a Provided:  YE	all existing employees		WTF - Available from anoth	~ ~~	Sust.	n numerous des	IPSUMDC-
9. Candidate Sei	ection List				50 il ther	f ind did noi e is no histo	t self nominate rical record if
Provided: X YE 10. Tentative Jo Provided: X YE	b Offer Notice		- Available from anoth - Available from anoth		urce	Peterd	resumes of the gualified applica
• •		Action for Indiv	vidual Hired Into Positic	on			
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AR 15-6 Investigation Investigating Officer: Greta M. Powell, GG-13/Chief, DPTMS Security Division Appointing Official: COL Cynthia A. Murphy, Garrison Commander

X N/A - Available from another source Droved from WCPOC Provided: X YES D NO on 23 APROT Will review Reviewed En 22MAY07. Jpon receipt

#### Interview Notes:

Purpose – Establish who handled Army vacancy announcement WTEU05004308 for Utility Systems Repairer-Operator Supervisor, WS-4742-10 (b)(6

1. What is the history of the position into which (b)(6) was hired? - Vacased by (b)(6) (Resignation) - 4 SEP05 - (b)(6) FEMP NTE 120 day Non-Competitive Promotion to WSJANSGIO (RPA OSAUG9EULDPWXX775645) - 24742-10 (RPA OSNOVREULDPWXXCO4308) - Corrected RPA adjusts effective date of promotion to 3JANO6 NTE 2JAN07 - 2APR 06 - (b)(6) non-competitive promotion to PERM promotion 2. Were there any qualification in the Position Description which required Verification? Yes - Washington State Driver's license: WA State Group III Waste navor certificate; Within 2 years obtain WA State Water Distribution Manager III certificate; within 2 years obtain wA state water treatment Plant Operator II certificate. 3. Did you verify these qualifications befor e making pob offer to ((b)(6) No. Because (10)(6) was previously Non-competitively promoted into the position under the same PD, assumed individual met qualifications. 4. Was there anything unused about the PD or job announcement? No, PD elassifiet by WCPOC & WCPOC determined when to open Vacancy announcement, not Management. 5. Who at we poe handled this vacancy announcement? ((b)(6) 6. Is there anything unusual about writing "Please let me know on Tuesday, if you feel this needs to be extended to be open for a longer period of time. ". No, this is normal cross talk to let manage ment know they have the option to extend the open period of the vacaney announcement.

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Page 2 of 2 Pages

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AR. 15-6 Investigation Investigating Officer: Greta M. Powell, GG-13/Chief, DPTMS Security Division Appointing Official: COL Cynthia A. Murphy, Garrison Commander

Name:	(b)(6)		Date:	4/23/2007	
Rank:	DA Civilian (NSI	'5)	Time:	1000 hours	i
Organization:	Fort Lewis CPAC		Location:	Bidg 2015,	Rm 103
Phone:	(b)(6)		Email:	(b)(6)	
Union Representative:	Not Covered		Union POC Info:	: N/A	
Sworn Statement	, <b>1</b> , 0 , 10 , 10 , 10 , 10 , 10 , 10 , 10	Privecy Act Advisen	eat 1	Rights Walver C	ertificate
TYES	R NO		NO I	YE5	NO
Documents Reque	sted:	Landonation USC + Sector Reported and a sector of the sect			
L. Request for Civ	illian Personnel Hire	authorization			
Provided: 😿 YES		🔲 N/A - Avail	able from another so	ource	
2. Gatekeeper Ch	ecklist				
Provided; 🔀 YES	O NO	🔲 N/A - Avai	able from another so	нитсе	unitatitititititititititititititititititi
3. Recruit-Fill Rec	uast for Personnel	Action			
Provided: X YES		🗍 N/A – Aval	able from another so	outce	santilipada sistem (c) providente programme
4. Vacancy Annou	ncemént				
Provided: 🕱 YES		🗖 N/A – Avail	able from another so	urce	
5. Advance Copy	of Vacancy Announce	ement			
Provided: 🔀 YES		🖾 N/A – Avail	able from another so	ource	
6. Resumix Referr	al List	-			
Provided: 🔀 YES		🔲 N/A – Avali	able from another so	wrce	27 1 <del>7 199 199 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </del>
7. Referral List Re	sumes				
Provided: 🔀. YES	NO	🗍 N/A – Avail	able from another so	NICE	
8. Resumes for all	existing employees	of WWTP and WTF			4
Provided: 🔲 YES	XI NO See	None DN/A - Avail	able from another so	urce System	overwrites iesumes- ind did not self nominate is no historical record of
. Candidate Selec	tion List			50 if	and dud not self nominate
Provided: XYES		🗆 N/A - Avail	able from another so	urce	15 At historical record if
0. Tentative Job	Offer Natica				peterding valified og
		D N/A - Avent	ible from another so	licce	JUNUTICENA
-	🗆 NO	LI IN/A - AVAI	SMPC II ANI ANARISTI AA	·····	······································
Provided: XYES		ction for Individual I			

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Page 1 of 2 Pages

#### UNCLASSIFIED//FOR (h)(6) USE ONLY

#### AR 15-6 Investigation

Investigating Officer: Greta M. Powell, GG-13/Chief, DPTMS Security Division Appointing Official: COL Cynthia A. Murphy, Garrison Commander

Provided: 🔲 YES	D NO	XIN/A - Available from another source Drived from WCPOC
		or 23 APR 07 Will review
		spon receipt
		/ /

#### Interview Notes:

Purpose - Establish who hendled Army vacancy announcement WTEU05004308 for Utility Systems Repeirer-Operator Supervisor, WS-4742-10 (DPW).

1. What is the history of the position into which (b)(6) was hore? lacated by (b)(6) (Resignation) - 4 JEPOS -(b)(6) FEMP NTE 120 day Non-Competitive Promotion to WS-474 JID ( RPA OSAUG9EULDPWXX775645) - JAFROG - (10)(6) TEMPNTE 24 CAL ME - 24FR-06- (b)(6) TEMP NTE 365 day the Competiture Promotion to WS-4742-10 (RFA DSNOV9EULDFWXX CO4308) - Connected RPA adjusts effective date of promotion to 3JANO6 NTE 2JAN07 - 2 APE 66 - 1(b)(6) non-competitive promotion to PERM promotion 2. Ware there any qualification in the Position Deciription which required reprintion? Yes - Washington State Driver's license WA State Group III waste ander certificate; Within 2 years obtain WA State while Distribution Monager III certificate; within 2 years obtain wastate where treatment Plant Operator I certificate. 3. Did you verify these qualifications before maleing job offer to 1<sup>(b)(6)</sup> ? No. Because (<sup>b)(6)</sup> was previously non-competitively promoted into the position under the same PD, assured individual met qualifications. 4. Was there anything unused about the PD or job announcement? No, PD classified by WCPOC & WCPOC determined when to open Vacancy announcement, not Management. 5. Who at wc poc handled this vacancy announcement? 6. Is there a mything vousual about writing " Please let me know on Tuesday, if you feel this needs to be extended to be open for a longer period of time." No, this is normal cross talk to let manage ment know they have the option to extend the open period of the ideancy announcement.

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#### **RPA Tracker**

#### **RPA Information**

**RPA Number** Action Requested PP-Seri-Gr **Effective** Date **Proposed Effective Date** Name Nature of Action **CPAC Location** Command Code **Request ID** Position ID Unique Number GK

05AUG9EULDPWXX775645 GHR\_SAL\_PROM WS-4742-10 2005-09-04 ... (h)((h)(6))703 (EU) FORT LEWIS BA. 3668399 766663 775645 Y

GHR\_SAL\_PROM

(b.V.6.)

2005-08-05

(b)(6) (h) (b)(6)

2005-09-04

(b)(6)

(b)(6 (b)(6)

(h)(6)(h)(6)

----

05AUG9EULDPWXX775645 (Closed)

SUPERVISORY GENERAL ENGINEER

· · · · ADMINISTRATIVE SERVICES SPECIALIST

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Add a New Note (max of 2000 characters allowed):

11100.	

No Note History Available

#### Request Office

- 1. Actions Requested
- 2. Request Number
- 3. For Additional Information Call
- 4. Proposed Effective Date
- **B. Actions Requested By**

6. Actions Authorized By

#### Part B - Preparation of SF50

- 1. Name (Last, First, Middle)
- 2. 55N
- 4. Date of Birth
- 4. Effective Date

#### **Status Remarks**

Status Remark	Qccur
CLASS REVW (CURSORY REVIEW)	1

Date 1 2005-08-26 Date 2 2005-08-29 Comments ---

#### **First Action**



https://acpol.army.mil/apps/RPA/rpadetails.jsp?searchBy=PERSONNEL\_ACTION\_ID&s... 4/23/2007

Add Note

5-A. Code	703
5-8. Nature of Action	Promotion NTE 02-JAN-2006
5-C. Code	N8M
5-D. Legal Authority	Reg 335.102 Except To Comp
5-E. Code	
5-F. Legal Authority	***
fierond Action	
6-A. Code	***
6-B. Nature of Action	
6-Ć. Code	
6-D. Legal Authority	***
6-E. Code	***
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#### From

6-F. Legal Authority

7. Position Title and Number	UTILITY SYSTEMS REPAIRER OPERATOR 92839
8. Pay Plan	WG
9. Doc Code	4742
10. Grade/Level	09
11. Step/Rate	00
12. Total Salary	26.69
12A.Basic Pay	26.69
12B. Locality Adj	0
12C. Adj. Basic Pay	26.69
12D. Other Pay	0
13. Pay Basis	PH
14. Name and Location of Position's	US ARMY GARRISON FORT LEWIS
Organization	PUBLIC WORKS
	UTILITIES DIVISION
	WASTE WATER TREATMENT PLANT SECTION

FORT LEWIS, WA 98433 AQDE

#### To

TO: Position Title and Number	UTILITY SYSTEMS REPAIRER-OPERATOR SUPERVISOR 200383,912233
16. Pay Plan	WS
17. Occ Code	4742
18. Grade/Level	10
19. Step/Rate	01
20. Total Salary	29.31
20A. Basic Pay	29.31
208. Locality Adj	0
20C. Adj. Basic Pay	29.31
20D. Other Pay	***
21. Pay Basis	РН
22. Name and Location of Position's	US ARMY GARRISON FORT LEWIS
Organization	FUBLIC WORKS
	UTILITIES DIVISION
	WASTE WATER TREATMENT PLANT SECTION
	FORT LEWIS, WA 98433 AQDE

#### Notes

DATE: 5 AUG 2005 Request temporary promotion effective asap and NTE 120-days for (b)(6) from Utility System Repairer Operator, WG-4742-09 to Utility System Repairer Operator Supervisor, WS-4742-10 vice (b)(6) who accepted another position outside the federal government. The position is located in Utilities Branch, para 052C, line 04. POC: (b)(6) Date: 08-AUG-2005 DJP9/131079J2S46/JHT Date: 25-AUG-2005 (b)(6), (b)(6)

(b)(6)\_\_\_\_\_\_ Date: 29-AUG-2005 This is a noncompetitive temp promotion. DMG

#### **Employee Data**

23. Veterans Preference	2
24. Tenuro	1
25. Agency Use	ARBA
26. Veterans Preference for RIF	Y
27. FEGLI	WO
28. Annultant Indicator	9
29. Pay Rate Determinant	0
30. Retirement Plan	1
31. Service Comp. Date (Leave)	1973-06-07
32. Work Schedule	F
33, Part Time Hours Per Bi-Weekly Pay	***
Period	

#### **Position Data**

34. Position Occupied	1
35. FLSA Catagory	E
36. Appropriation Code	13107912546
37. Bargaining Unit Status	8886
38. Duty Station Code	530763053
39. Duty Station	FORT LEWIS / PIERCE / WASHINGTON
40. Agency Data	BLT
41. Agency Data	PON# OA
42. Agency Data	***
43. Agency Data	
44. Agency Data	TDA DATA BA/W12KAA/052C/04
45. Education Level	09
46. Yr Degroe Attained Degree	18.0
47. Academic Discipline	
48. Functional Class	00
49. Citizenship	1
50. Veterans Status	v
SI. Supervisory Status	2

#### Remarks

Exception to PPP IAW PPP Manual Chapter 4 Para C2a(1)(7). Meets OPM Quals. Temp Promotion NTE 120 days. QCG

#### **Approver Signature**

Approver Signature Approval Date (b)(6) 2005-08-30

#### Current/Last Box

Group Box

YES-9WE\_8D\_P2/COP



https://acpol.army.mil/apps/RPA/rpadetails.jsp?searchBy=PERSONNEL\_ACTION\_ID&s... (b)(6)

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| inbox Name<br>E-mail Address<br>Days<br>Date Sent<br>Date Received | (b)(6)<br>4.78<br>2005-09-06<br>2005-09-01 |                |                                      |
|--------------------------------------------------------------------|--------------------------------------------|----------------|--------------------------------------|
| Group Box                                                          | Inbox Name                                 | E-mail Address | Days Date Date<br>Sent Received      |
| YES-9WE_RD_PL1/COP                                                 | (b)(6)                                     | COP            | 2.22 2005-09- 2005-08-30             |
| YES-9WE_BD_SL2/COS                                                 | (b)(6)                                     | :05 (b)(6)     | 01<br>0.08 2005-08- 2005-08-30       |
| YES-9WE_BD_S8/COS                                                  | (b)(6)                                     | 105            | 30<br>0.34 2005-08- 2005-08-29       |
| YES-OWE_BD_SL2/COS                                                 | (b)(6) -C                                  | :os (b)(6)     | 30<br>0.04 2005-08- 2005-08-29       |
| YES-9WE_BD_C1/COC                                                  | (b)(6) // COC                              |                | 29<br>0.01 2005-08- 2005-08-29       |
| YES-9WE_BD_C3/COC                                                  | (b)(6)                                     | n              | 29<br>2.98 2005-08- 2005-08-26       |
| XYZ-9WE_CFD1_GATE/COPD                                             | (b)(6)                                     | COPD           | 29<br>0.83 2005-08- 2005-08-25       |
| RMM-9EU_DRM_MANPOWER/RMI                                           | (b)(6) RMM                                 | 1              | 26<br>0.05 2005-08- 2005-08-25       |
| RMM-                                                               | (b)(6)                                     | 414            | 25<br>0.01 2005-08- 2005-08-25       |
| 9EU_DCSRM_MANPOWER/RMM                                             | (b)(6) 4GR                                 |                | 25<br>17.242005-08- 2005-08-08       |
| •••                                                                | (b)(6)                                     | MM             | 25<br>2.77 2005-08- 2005-08-05       |
|                                                                    | b)(6) MG                                   | A              | 08<br>0.03 2005-08- 2005-08-05<br>05 |

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https://acpol.army.mil/apps/RPA/rpadetails.jsp?searchBy=PERSONNEL\_ACTION\_ID&s... 4/23/2007

#### **RPA** Tracker

#### **RPA Information**

RPA Number Action Requested PP-Seri-Gr Effective Date Proposed Effective Date Name Nature of Action CPAC Location Command Code Request ID Position ID Unique Number GK 05NOV9EULDPWXX004308 RECRUIT\_FILL W5-4742-10 ... 2006-01-01 ... (EU) FORT LEWIS BA 4046477 812195 004308 Y

Add a New Note (max of 2000 characters allowed):

No Note History Available

#### **Request Office**

- 1. Actions Requested
- 2. Request Number
- 3. For Additional Information Call
- 4. Proposed Effective Date
- 5. Actions Requested By

6. Actions Authorized By

#### Part B - Preparation of SF50

| 1. | Name (Last, First, Middle) |
|----|----------------------------|
| 2. | 55N                        |
| A. | Date of Birth              |
| 4. | Effective Date             |

#### Status Remarks

| Status Remark               | Occur | Date 1     | Date 2     | Comments |
|-----------------------------|-------|------------|------------|----------|
| FILL ACTION                 | 1     | 2005-12-07 |            |          |
| CLASS REVW (CURSORY REVIEW) | 2     | 2005-12-11 | 2005-12-12 |          |

RECRUIT\_FILL

(b)( (b)(6)

2005-11-29

(b)(6) 2005-01-01 (b)( (b)( )

(b)(6)

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05NOV9EULDPWXX004308 (Open)

SECRETARY (OFFICE AUTOMATION)

SUPERVISORY GENERAL ENGINEER

https://acpol.army.mil/apps/RPA/madetails/isp?searchRv=PEPSONNEL\_ACTION\_TO # 15/15/2016

Add Note

#### **First Action**

| S-A. Code             |      |
|-----------------------|------|
| 5-8. Nature of Action |      |
| 5-C. Code             | ***  |
| 5-D. Legal Authority  | ÷=4  |
| 5-E. Code             | ***  |
| 5-F. Legal Authority  | **** |

#### Second Action

| 6-A. Code             | ***  |
|-----------------------|------|
| 6-B. Nature of Action |      |
| 6-C. Code             | ***  |
| 6-D. Legal Authority  |      |
| 6-E. Code             |      |
| 6-F. Legal Authority  | **** |

#### From

| 7. Position Title and Number        | National Action of the |
|-------------------------------------|------------------------|
| 8. Pay Plan                         | •••                    |
| 9. Occ Code                         | s                      |
| 10. Grade/Level                     |                        |
| 11. Step/Rate                       | ***                    |
| 12. Total Salary                    |                        |
| 12A, Basic Pay                      |                        |
| 12B. Locality Adj                   |                        |
| 12C. Adj. Basic Pay                 |                        |
| 12D. Other Pay                      | ***                    |
| 13. Pay Basis                       |                        |
| 14. Name and Location of Position's |                        |
| Organization                        | *                      |
|                                     |                        |
|                                     |                        |
|                                     | ***                    |

#### To

| TO: Position Title and Number       | UTILITY SYSTEMS REPAIRER-OPERATOR<br>SUPERVISOR 200383.960128 |
|-------------------------------------|---------------------------------------------------------------|
| 16. Pay Plan                        | WS                                                            |
| 17. Occ Code                        | 4742                                                          |
| 18. Grado/Level                     | 10                                                            |
| 19. Step/Rate                       |                                                               |
| 20. Total Salary                    | ***                                                           |
| 20A, Basic Pay                      |                                                               |
| 20B. Locality Adj                   | ***                                                           |
| 20C. Adj. Basic Pay                 |                                                               |
| 20D. Other Pay                      |                                                               |
| 21. Pay Basis                       | PH                                                            |
| 22. Name and Location of Position's | US ARMY GARRISON FORT LEWIS                                   |
| Organization                        | PUBLIC WORKS                                                  |
|                                     | UTILITIES DIVISION                                            |
|                                     | WASTE WATER TREATMENT PLANT SECTION                           |
|                                     | FORT LEWIS, WA 98433 AQDE                                     |

**\*\***\*

#### Notes



https://acpol.armv.mil/anne/RPA/madetoile\_ien?searchBu-DDDCONDIEL\_CONCOL\_UDA\_\_\_\_IDA\_\_\_\_IDA

Date: 29-NOV-2005 Recruit/Fill Competitive Temporary NTE 365-days Utility System Repairer Operator Supervisor, WS-4742-10, PD EU200383, Vice (b)(6) \_\_\_\_\_who accepted another position outside the federal government. Position is open only to current Ft. Lewis employees and is designated to be emergency essential. In addition, selectee is required to complete a physical once onboard and continued employment will be contingent on passing the physical. Position can be non-competitively extended until the MED has been implemented. Name Request: ((b)(6). Th (h) is currently on a Non-Competive Temp Promotion to Utility System Repairer Operator Supervisor WS-4742-10, PD EU200383. Current temporary promotion expires 2 Jan 96.POC: (b)(6) DEC-2005 DJP9/13107932846/JHT Date: 07-DEC-2005 (b)(6) Date: 01-DRM Manpower, (253) 967-0930, DSN 357

#### **Employee Data**

| 23. Veterans Preference               |         |
|---------------------------------------|---------|
| 24. Tenure                            |         |
| 25. Agency Use                        |         |
| 26. Veterans Proference for RIF       | • • •   |
| 27. FEGL1                             |         |
| 28. Annultant Indicator               | ***     |
| 29. Pay Rate Determinant              |         |
| 30. Retirement Plan                   |         |
| 31. Service Comp. Date (Leave)        | ***     |
| 32. Work Schedule                     | F       |
| 33. Part Time Hours Per Bi-Weekly Pay | • • • • |
| Period                                |         |

#### **Position** Data

| 34. Position Occupied135. FLSA CatagoryE36. Appropriation Code13107912S4637. Bargaining Unit Status888838. Duty Station Code53076305339. Duty Station Code53076305339. Duty StationFORT LEWIS / PIERCE / WASHINGTON40. Agency Data41. Agency Data42. Agency Data43. Agency Data44. Agency Data45. Education Level46. Yr Degree Attained Degree47. Academic Discipline48. Functional Class0049. Citizenship50. Veterans Status51. Supervisory Status2 |                               |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|
| 36. Appropriation Code1310791254637. Bargaining Unit Status888838. Duty Station Code53076305339. Duty StationFORT LEWIS / PIERCE / WASHINGTON40. Agency Data41. Agency Data42. Agency Data43. Agency Data44. Agency Data45. Education Level46. Yr Dogree Attained Degree47. Academic Discipline48. Functional Class0049. Citizenship50. Veteraps Status                                                                                              | 34. Position Occupied         | 1                                |
| 37. Bargaining Unit Status888838. Duty Station Code53076305339. Duty StationFORT LEWIS / PIERCE / WASHINGTON40. Agency Data41. Agency Data42. Agency Data43. Agency Data44. Agency Data45. Education Level46. Yr Degree Attained Degree47. Academic Discipline48. Functional Class0049. Citizenship50. Veteraps Status                                                                                                                               | 35. FLSA Catagory             | E                                |
| 38. Duty Station Code53076305339. Duty StationFORT LEWIS / PIERCE / WASHINGTON40. Agency Data41. Agency Data42. Agency Data43. Agency Data44. Agency Data45. Education Level46. Yr Degree Attained Degree47. Academic Discipline48. Functional Class0049. Citizenship50. Veteraps Status                                                                                                                                                             | 36. Appropriation Code        | 13107912546                      |
| 39. Duty StationFORT LEWIS / PIERCE / WASHINGTON40. Agency Data41. Agency Data42. Agency Data43. Agency Data44. Agency Data45. Education Level46. Yr Dogree Attained Degree47. Academic Discipline48. Functional Class0049. Citizenship50. Veteraps Status                                                                                                                                                                                           | 37. Bargaining Unit Status    | 8888                             |
| 40. Agency Dala41. Agency Data42. Agency Data43. Agency Data44. Agency Data45. Education Level46. Yr Degree Attained Degree47. Academic Discipline48. Functional Class0049. Citizenship50. Veteraps Status                                                                                                                                                                                                                                           | 38. Duty Station Code         | 530763053                        |
| 41. Agency Data42. Agency Data43. Agency Data44. Agency Data45. Education Level46. Yr Degree Attained Degree47. Academic Discipline48. Functional Class0049. Citizenship50. Veteraps Status                                                                                                                                                                                                                                                          | 39. Duty Station              | FORT LEWIS / PIERCE / WASHINGTON |
| 42. Agency Data43. Agency Data44. Agency Data45. Education Level46. Yr Degree Attained Degree47. Academic Discipline48. Functional Class0049. Citizenship50. Veteraps Status                                                                                                                                                                                                                                                                         | 40. Agency Dala               | 4                                |
| 43. Agency Data44. Agency Data45. Education Level46. Yr Degree Attained Degree47. Academic Discipline48. Functional Class0049. Citizenship50. Veteraps Status                                                                                                                                                                                                                                                                                        | 41. Agency Data               | - 4 9                            |
| 44. Agency Data45. Education Level46. Yr Degree Attained Degree47. Academic Discipline48. Functional Class0049. Citizenship50. Veteraps Status                                                                                                                                                                                                                                                                                                       | 42. Agency Data               | •••                              |
| 45. Education Level        46. Yr Degree Attained Degree        47. Academic Discipline        48. Functional Class     00       49. Citizenship        50. Veteraps Status                                                                                                                                                                                                                                                                          | 43. Agency Data               |                                  |
| 46. Yr Degree Attained Degree        47. Academic Discipline        48. Functional Class     00       49. Citizenship        50. Veteraps Status                                                                                                                                                                                                                                                                                                     | 44. Agency Data               | • • * *                          |
| 47. Academic Discipline        48. Functional Class     00       49. Citizenship        50. Veteraps Status                                                                                                                                                                                                                                                                                                                                          | 45. Education Level           | • • •                            |
| 48. Functional Class 00<br>49. Citizenship<br>50. Veterans Status                                                                                                                                                                                                                                                                                                                                                                                    | 46. Yr Degree Attained Degree | * 1 D                            |
| 49. Citizenship<br>50. Veterans Status                                                                                                                                                                                                                                                                                                                                                                                                               | 47. Academic Discipline       |                                  |
| 50. Veterans Status                                                                                                                                                                                                                                                                                                                                                                                                                                  | 48. Functional Class          | 00                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 49. Citizenship               | <b></b>                          |
| 51. Supervisory Status 2                                                                                                                                                                                                                                                                                                                                                                                                                             | 50. Veterans Status           | 4 M M                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 51. Supervisory Status        | 2                                |

#### Remarks

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#### Approver Signature

Approver Signature Approval Oate



https://acpol.armv.mil/apps/RPA/madetails/isp?searchRut\_PERSONINEL\_ACTION\_USE

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#### Current/Last Box

| Group Box      | YES-9WE_BD_\$10/COS |
|----------------|---------------------|
| Inbox Name     |                     |
| E-mail Address | ****                |
| Days           | 0.72                |
| Date Sent      | ***                 |
| Date Received  | 2005-12-12          |

| Group Box            | Inbox Name |     | E-mail Address | DaysDate                     | Date                          |
|----------------------|------------|-----|----------------|------------------------------|-------------------------------|
| YES-9WE_BD_SL2/CDS   | (b)(6)     | cos | (b)(6)         | 0.23 2005-<br>12-12          | <b>Received</b><br>2005-12-12 |
|                      | (b)(6)     | C   | oq(b)(6)       | D.01 2005-<br>12-12          | 2005-12-12                    |
| YES-9WE_BD_C3/COC    | (b)(6)     | ici | 0C (b)(6)      | 0.71 2005-                   | 2005-12-11                    |
| YES-9WE_BD_CL1/COC   | (b)(6)     | COC | (b)(6)         | 4.14 2005-                   | 2005-12-07                    |
| XYZ-9WE_EU_GATE/COPD | (b)(6)     | COP | (b)(6)         | 0.00 2005-                   | 2005-12-07                    |
| RMM-                 | (b)(6)     | RMM | (b)(6)         | 12-07<br>1.04 2005-<br>12-07 | 2005-12-06                    |
| 9EU_DRM_MANPOWER/RMM | (b)(6)     | MGR | (b)(6)         | 5.10 2005-                   | 2005-12-01                    |
| RMM_9EU_DRM_PW/RMB   | (b)(6)     | RMM | (b)(6)         | 12-06<br>1.92 2005-<br>12-01 | 2005-11-29                    |
|                      | (b)(6)     | MGA | (b)(6)         | 0.04 2005-<br>11-29          | 2005-11-29                    |

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|                                |                                          |                                 |              |                                       | Page     |
|--------------------------------|------------------------------------------|---------------------------------|--------------|---------------------------------------|----------|
| Gate Keeper (                  | Checklist                                |                                 | 0            | Gate Keeper Checklis                  | t 📇      |
|                                | an a |                                 |              |                                       |          |
| Gate Kee                       | per Checklist                            |                                 |              |                                       |          |
| Request N                      | umber                                    |                                 |              | 05NOV9EULDPWXX00430                   | 8        |
| Action Rec                     | uested                                   |                                 |              | RECRUIT_FILL                          |          |
|                                | Effective Date                           |                                 |              | 2006-01-01 00:00:00.0                 |          |
| Effective C<br>Name            | 7ALC                                     |                                 |              |                                       |          |
| Grade                          |                                          |                                 |              | 10                                    |          |
| Occupatio                      | nal Series                               |                                 |              | 4742                                  |          |
| <b>.</b>                       | . <b>1</b>                               |                                 |              | UTILITY SYSTEMS REPAIR                | ER-      |
| To-Side Pi                     |                                          |                                 |              | OPERATOR SUPERVISOR                   |          |
| Position S                     | elected                                  |                                 |              | New Position                          |          |
| Select Mo                      | dule Type:                               |                                 |              |                                       |          |
| Choose a                       | Module:                                  |                                 |              | All Modules & Questions               | \$       |
| View Sec                       | tion Type:                               |                                 |              |                                       |          |
|                                | ••                                       | C) Resource Management          | CPAC         | ( All                                 | Continue |
| -                              |                                          | _                               |              | · · · · · · · · · · · · · · · · · · · |          |
| CPAC section<br>No Data Availa |                                          |                                 |              |                                       |          |
| Manager sec                    |                                          |                                 |              |                                       |          |
| No Data Availa                 | ible                                     |                                 |              |                                       |          |
| Resource Ma                    | nagement sec                             | tion                            |              |                                       |          |
| No Data Availa                 | abte                                     |                                 |              |                                       |          |
| Checklist                      | Name: Supplei                            | nental Position Data            |              |                                       |          |
| CPAC section                   |                                          |                                 |              |                                       |          |
| No Data Availa                 |                                          |                                 |              |                                       |          |
| Manager sec                    | tion                                     |                                 |              |                                       |          |
| INSTRUCTION                    | S: You can view                          | the Organizational Information  | n you have s | selected for this position by         | ,        |
|                                |                                          | ed hyperlink above.             |              |                                       |          |
| Question:<br>Answer:           | Position Desc<br>EU200383                | ription number is               |              |                                       |          |
| Question:                      | Position Title                           | is                              |              |                                       |          |
| Answeri                        |                                          | em Repairer Operator Super      | vi           |                                       |          |
| Question:                      | Occupational                             |                                 |              |                                       |          |
| Answeri                        | 4742                                     |                                 |              |                                       |          |
| Question:<br>Answer:           | Grade/Payba<br>20                        | na is                           |              |                                       |          |
| Ouestion:                      |                                          | e to provide information about  | the accurac  | v or quality of a job                 |          |
|                                | u have viewed i                          |                                 |              |                                       |          |
| Answer:                        | No                                       |                                 |              |                                       |          |
| Question:                      | Duty Station                             | 15                              |              |                                       |          |
| Answer;<br>Question:           | PT Lewis<br>Work Sheduk                  | ale                             |              |                                       |          |
| Answer:                        | Full-Time                                | w 10F                           |              |                                       |          |
|                                |                                          | ons, please click the HELP hype | rlink above. | I                                     |          |
| Question:                      |                                          | n eligible for Title 38 Premium |              |                                       |          |

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https://acpol.army.mil/gkrpa/gkrpaaction.do

Page 1 of 4

| Answer:   | No                                                                                   |
|-----------|--------------------------------------------------------------------------------------|
| Question: | Premium Pay is                                                                       |
| Answer:   | Reader                                                                               |
| Question: | Position Sensitivity is                                                              |
| Answer:   | 1 Non-sensitive                                                                      |
| Question: | What type of Security Clearance is required?                                         |
| Answer:   | 0 - NO ACCESS REQUIRED; ENTNAC/NAC/NACI REQUIRED                                     |
| Question: | Is this position identified on your mobilization plan as key or Emergency Essential? |
| Answer:   | No                                                                                   |
| Question: | Is this position subject to random drug testing?                                     |
| Answer:   | No                                                                                   |
| Question: | Is this an Acquisition Position?                                                     |
| Answer:   | No                                                                                   |
| Question: | Does this position require access to firearms and/or ammunition?                     |
| Answer:   | No                                                                                   |

# Resource Management section No Data Available

NO Data NY GINDONE

#### Checklist Name: Complete RM Data

#### CPAC section

No Data Available

#### Manager section

Question: Will this action be sent to another office for completion of the Resource Management data?

Answer: Yes

#### Resource Management section

INSTRUCTIONS: To view the Organizational Unit this position is being placed in please click on the Position Selected hyperlink above. Question: Are you providing an AMS code?

Answer: Yes Sub Question: AMS Is 131079J2B46 Sub Answer: Are you providing a TDA Paragraph and/or Line number? Ouestion: Answer: Yes Sub Question: TDA Paragraph number is Sub Answer: 052C Sub Question: TDA Line number is Sub Answer: 04 Question: Are you providing a Standard Work Center Code? Answer: No Question: Are you providing an APC code? Answeri Yes APC code is Sub Question: Sub Answer: **D**3P9 Are you providing a Cost Center Code? Question: Answer: No Is this a Program Budget Decision 712 (PBD 712) military to civilian position being **Ouestion:** filled for the first time? Answer: No

Army must track all Military to Civilian conversions that are the result of Program Budget Decision (PBD) 712. While there are other Military to Civilian conversions, this question will  $\square$  answered "yes" ONLY if the recruitment is a result of PBD712 Military to Civilian conversion.

#### Checklist Name: Recruitment Information

#### CPAC section

No Data Available

#### Manager section

 Question:
 Is POC for this action different than name on RPA?

 Answer:
 Yes

 Sub Question:
 POC is

 Sub Answer:
 ((h)(6))

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Question: Is POC also the Hiring Official? Answer: Yes Sub Question:

•

Please provide fax and email address of the Hiring Official for this action. 253-967-4562, (b)(6) Sub Answer: Please provide the AKO email address of the Hiring Official for this action. Question: Answer: Same as above Recruitment is for a Ouestion: Answer: **b. Temporary Promotion** Sub Ouestion: Is it possible that Promotion may be extended without further competition? Sub Answer: Yes Sub Question: Is it possible that Promotion may become permanent without further competition? Sub Answer: No Temporary Promotion is NTE Sub Question: Sub Answer: 365-days For HELP with the next 6 questions, please click the HELP hyperlink above. Question: Are you recommending specific recruitment sources or candidates? Answer: Yes Sub Question: **Recommendations are:** Sub Answer: **Resumix/Current Ft. Lewis employees only** Question: For MEDCOM positions, is this a GWOT position? Answer: No Question: Is this an Obligated Position? Answer: No Ouestion: Is this an Inclement Weather Essential position? Answer: Yes Question: is Defense National Relocation Program authorized? Answert No Question: Is Permanent Change of Station (PC5) authorized? Answar: No Question: Is a Pre-Appointment Physical required? Answer: No Question: Is there an unusual Physical Requirement associated with this position? Answer: Yes Please select applicable options. Sub Question: Sub Answer: a. Heavy Lifting (in excess of 45 lbs.) Is Shift Work required? Question: Answer; No **Ouestion**: Is there a special license/certification requirement? Answer: Yes Sub Question: Special License/certification requirement is Sub Answer: Valid drivers license is there a known requirement for 'TDY? Question: Answer: No Question: Is a mandatory mobility agreement required? Answer: No Question: Is a Uniform required? Answer: No The information you provide to the following will be published on the vacancy announcement. About this Position/Activity - Please provide a brief description of the office, the **Ouestion:** working environment of the position, and what the applicant can expect to achieve. (1000 character limit) Answer: Question: About the Surrounding Area - Please provide a brief description of the duty location's surrounding area (i.e., rural area, city, dense population, etc.) (1000 character limit) Answer: Overstion: If you would like the URL to your organization's web page published in the vacancy announcement, please enter it here: (70 character limit) Answer: Question: Other Advantages - Please describe the (500 character limit) Answer: Would you like to make comments on this action? Question: Answer: Yes Comments are: **Sub Question:** 

Recruit/Fill Competitive Temporary NTE 1 year Utility System Repairer Sub Answer: Operator Supervisor, WS-4742-10 , PD EU200383, vice (b)(6) who accepted another position autside the federal government. . Name Request: Ih Ihi (b)(6)

Resource Management section No Data Available

.



https://acpol.army.mil/gkrpa/gkrpaaction.do

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#### **RPA Tracker**

#### **RPA Information**

| RPA Number              |
|-------------------------|
| Action Requested        |
| PP-Seri-Gr              |
| Effective Date          |
| Proposed Effective Date |
| Name                    |
| Nature of Action        |
| CPAC Location           |
| Command Code            |
| Request ID              |
| Position ID             |
| Unique Number           |
| GK                      |

06JAN124288 CORRECT WS-4742-10 2006-01-03 2006-01-01 //h//(b)(6) 002 (EU) FORT LEWIS BA 4474024 766653 124288 N

#### Add a New Note (max of 2000 characters allowed):



No Note History Available

#### **Request Office**

| 1. Attions Requested<br>2. Request Number<br>3. For Additional Information Call  | CORRECT<br>06JAN124288 (Closed)<br>       |
|----------------------------------------------------------------------------------|-------------------------------------------|
| 4. Proposed Effective Date<br>5. Actions Requested By                            | 2006-01-01                                |
| 6. Actions Authorized By                                                         |                                           |
| Part B - Preparation of SF50                                                     |                                           |
| 1. Name (Last, First, Middle)<br>2. SSN<br>4. Date of Birth<br>4. Effective Date | (b)(6)<br>*/b)(6)<br>(b)(6)<br>2006-01-03 |

#### Status Remarks

Status Remark

Öccur

Date 2

Comments

## Pirst Action

https://acpol.army.mil/apps/RPA/rpadetails.jsp?searchBy=PERSONNEL\_ACTION\_ID&s... 4/23/2007

Date 1

Add Note

| 5-A. Code             |  |
|-----------------------|--|
| S-B. Nature of Action |  |
| 5-C. Code             |  |
| S-D. Legal Authority  |  |
| 5-E. Code             |  |
| 5-F. Legal Authority  |  |

#### Second Action

| 6-A. Code             | 769                              |
|-----------------------|----------------------------------|
| 6-B. Nature of Action | Ext of Promotion NTE 02-JAN-2007 |
| 6-C. Code             | N3M                              |
| 6-D. Legal Authority  | Reg 335.102 Comp                 |
| 6-E. Code             | ÷= <del>*</del>                  |
| 6-F. Legal Authority  |                                  |
|                       |                                  |

002 Correction

#### From

| 7. Position Title and Number        | UTILITY SYSTEMS REPAIRER OPERATOR SUPERVISOR _ 200383 |
|-------------------------------------|-------------------------------------------------------|
| 8. Pay Pian                         | WS                                                    |
| 9. Occ Code                         | 4742                                                  |
| 10. Grade/Level                     | 10                                                    |
| 11. Step/Rate                       | 01                                                    |
| 12. Total Salary                    | 30.29                                                 |
| 12A.Basic Pay                       | 30.29                                                 |
| 128. Locality Adj                   | 0                                                     |
| 12C. Adj. Basic Pay                 | 30.29                                                 |
| 12D. Other Pay                      |                                                       |
| 13. Pay Basis                       | PH                                                    |
| 14. Name and Location of Position's | US ARMY GARRISON FORT LEWIS                           |
| Organization                        | PUBLIC WORKS                                          |
| •                                   | UTILITIES DIVISION                                    |
|                                     |                                                       |
|                                     | WASTE WATER TREATMENT PLANT SECTION                   |
|                                     | FORT LEWIS, WA 98433 AQDE                             |

#### To

| TO: Position Title and Number       | UTILITY SYSTEMS REPAIRER-OPERATOR<br>SUPERVISOR 200383-912233    |
|-------------------------------------|------------------------------------------------------------------|
| 16. Pay Plan                        | WS                                                               |
| 17. Occ Code                        | 4742                                                             |
| 18. Grade/Level                     | 10                                                               |
| 19. Step/Rate                       | Ó1                                                               |
| 20. Total Salary                    | 30.29                                                            |
| 20A. Basic Pay                      | 30.29                                                            |
| 20B. Locality Adj                   | 0                                                                |
| 20C. Adj. Basic Pay                 | 30.29                                                            |
| 20D. Other Pay                      |                                                                  |
| 21. Pay Basis                       | ₽H                                                               |
| 22. Name and Location of Position's | US ARMY GARRISON FORT LEWIS                                      |
| Organization                        | PUBLIC WORKS                                                     |
| *                                   | UTILITIES DIVISION                                               |
|                                     | WASTE WATER TREATMENT PLANT SECTION<br>FORT LEWIS, WA 98433 AQDE |
|                                     | LOUI FEATS' MY 20433 WARE                                        |

#### Notes



https://acpol.army.mil/apps/RPA/rpadetails.jsp?scarchBy=PERSONNEL\_ACTION\_ID&s... 4/23/2007

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#### **Employee Data**

| 23. Veterans Preference               | 2          |
|---------------------------------------|------------|
| 24. Tenure                            | 1          |
| 25. Agency Use                        | ARBA       |
| 26. Veterans Preference for RIF       | Y          |
| 27. FEGLI                             | WO         |
| 28. Annuitant Indicator               | 9          |
| 29. Pay Rate Determinant              | 0          |
| 30. Retirement Plan                   | 1          |
| 11. Service Comp. Date (Leave)        | 1973-06-07 |
| 32. Wark Schedule                     | F          |
| 33. Part Time Hours Per Bi-Weekly Pay | ** *       |
| Period                                |            |

#### **Position Data**

| 34. Position Occupied         | 1                                |
|-------------------------------|----------------------------------|
| 35. FLSA Catagory             | E                                |
| 36. Appropriation Code        | 131079J2S46                      |
| 37. Bargaining Unit Status    | 8888                             |
| 38. Duty Station Code         | 530763053                        |
| 39. Duty Station              | FORT LEWIS / PIERCE / WASHINGTON |
| 40. Agency Data               | DAD                              |
| 41. Agency Data               | PON# OA                          |
| 42. Agency Data               | ***                              |
| 43. Agency Data               | •••                              |
| 44. Agency Data               | TDA DATA 8A/W12KAA/052C/04       |
| 45. Education Level           | 09                               |
| 46. Yr Degree Attained Degree | ***                              |
| 47. Academic Discipline       | ***                              |
| 48. Functional Class          | 80                               |
| 49. Citizenship               | 1                                |
| 50. Veterans Status           | v                                |
| 51. Supervisory Status        | 2                                |

#### 111 Bomarks

•••

#### **Approver** Signature

Approver Signature Approval Date

## (b)(6) 2006-01-24

#### Current/Last Box

| Group Box      | YES-9WE_BD_PL1/COP |
|----------------|--------------------|
| Inbox Name     | (b)(6) COP         |
| E-mail Address | 8 <del>4</del> 4   |
| Days           | 0.00               |
| Date Sent      | 2006-01-24         |
| Date Received  | 2006-01-24         |
|                |                    |



https://acpol.army.mil/apps/RPA/rpadetails.jsp?searchBy=PERSONNEL\_ACTION\_ID&s... (b)(6)

E-mail Address

Days Date Sent

**Date Received** 

---- PATRICIA.ANN.MENDOZA/COP ---- 0.00 2006-01-24 2006-01-24

3 E

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https://acpol.army.mil/apps/RPA/rpadetails.jsp?searchBy=PERSONNEL\_ACTION\_ID&s... 4/23/2007

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#### **RPA Tracker**

-

## **RPA Information**

RPA Number Action Requested PP-Seri-Gr Effective Date Proposed Effective Date Name Nature of Action CPAC Location Command Code Request ID Position ID Unique Number GK 05DEC9EULDPWXX048567 GHR\_SAL\_PROM W\$-4742-10 2006-04-02 ---(b)(6) 702

#### (EU) FORT LEWIS BA 4125714 822585 048567 Y

Add a New Note (max of 2000 characters allowed):

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|   |      |     | æ.  |  |
|   |      |     | 38  |  |
|   |      |     | 100 |  |

#### No Note History Available

#### **Request Office**

- 1. Actions Requested 2. Request Number
- 3. For Additional Information Call
- 4, Proposed Effective Date
- 5. Actions Requested By

6. Actions Authorized By

GHR\_SAL\_PROM 05DEC9EULDPWXX048567 (Closed) (h)(6) (h)(6) (b)(6) SUPERVISORY GENERAL ENGINEER

#### Part B - Preparation of SF50

| 1. | Name    | (Last. | First.   | Middle)        |
|----|---------|--------|----------|----------------|
| 44 | FIGHT C | 1      | 4 1 (24) | 1 111010000000 |

- 2. 55N
- 4. Date of Birth
- 4. Effective Date

(b)(6) (b)(6) (b)(6) 2006-04-02

#### Status Remarks

| Status Remark             | Occur | Date 1     | Date 2     | Comments          |
|---------------------------|-------|------------|------------|-------------------|
| CLASS REVW (NEW POSITION) | 1     | 2005-12-29 | 2006-01-13 |                   |
| FILL ACTION               | 2     | 2006-01-12 |            | ***               |
| HOLD FOR RIF              | 3     | 2006-01-17 | 2006-03-21 |                   |
| JOB OFFER - NONC          | 4     | 2006-03-23 | 2006-03-23 | (b)(6) err 4/2/06 |



https://acpol.army.mil/apps/RPA/rpadetails.jsp?searchBy=PERSONNEL\_ACTION\_ID&s... (b)(6)

Add Note

Date Received

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## 2006-03-31

| Group Box                                     | Inbox Name        | E-mail Address | Days Date Date<br>Sent Received |
|-----------------------------------------------|-------------------|----------------|---------------------------------|
| YES-                                          | [ ] =             | OPS            | 3.08 2006-03-2006-03-28<br>31   |
| 9WE_CFD1_BD_PAC_SUS/COPS<br>YES-9WE_BD_P8/COP |                   | OP             | 0.95 2006-03-2006-03-27<br>28   |
| YES-9WE_BD_PL1/COP                            | (b)(6) ./CO       | »              | 0.06 2006-03-2006-03-27<br>27   |
| YES-9WE_BD_SL2/COS                            | (b)(6) COS        | (b)(6)         | 3.92 2006-03-2006-03-23         |
| YES-9WE_BD_510/COS                            | (b)(6) cos        | - # M          | 1.90 2006-03-2006-03-21<br>23   |
| YES-9WE_LEWIS_HLD/COSH                        | (b)(6) <b>COS</b> | (h)(6)         | 21                              |
| YES-9WE_LEWIS_HLD/COSH                        | (b)(6) /COS       |                | 45.882006-02-2006-01-13<br>28   |
| YES-<br>9WE_CFD1_BD_REALIGN/COCS              | (b)(6)            | /coc           | 7.93 2006-01-2006-01-05         |
| YES-9WE_BD_CLI/COC                            | (b)(6) /coc       | ***            | 14.002006-01-2005-12-22         |
| XYZ-9WE_EU_GATE/COPD                          | (b)(6) /CO        | p              | 0.01 2005-12-2005-12-22         |
| RMM-9EU_DRM_MANPOWER/RM                       | M (b)(6) /RMM     | - • • •        | 0.02 2005-12-2005-12-22         |
| •••                                           | (b)(6) /MGR       |                | 0.07 2005-12-2005-12-22         |
|                                               | (b)(6) MGA        |                | 5.82 2005-12-2005-12-16<br>22   |

Position Info

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|---------------------------------|----------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Name:                           | <b>-</b> - ,                                       |                                                      | PP-Series-<br>Grado/Step:                                                                                        | WS-4742-10/                                                          |
| Target Grade:                   | 10                                                 |                                                      |                                                                                                                  |                                                                      |
| Title:                          | UTILITY<br>SUPERV                                  | SYSTEMS REPAIRER-OPERA                               | TOR                                                                                                              |                                                                      |
| Position Description<br>Number: | 200383.                                            | 960128                                               |                                                                                                                  |                                                                      |
| 🛱 General Data                  |                                                    |                                                      |                                                                                                                  |                                                                      |
| Competitive Area Code           |                                                    | FL                                                   |                                                                                                                  |                                                                      |
| Competitive Level Definition    | 3n                                                 | 0005                                                 |                                                                                                                  |                                                                      |
| Supervisory Status Code         |                                                    | (2) Supervisor or Manager                            |                                                                                                                  |                                                                      |
| Designation of Position Se      | nsitivity                                          | (1) Nonsensitive (NS) National Security Risk         |                                                                                                                  |                                                                      |
| Security Clearance              |                                                    | (0) No Access Required;                              | ENTNAC/NAC/NACI Regi                                                                                             | urred                                                                |
| Key/Emergency Essential         | Indicator                                          | (2) Position Has Been Designated Key                 |                                                                                                                  |                                                                      |
| Occupational Category (PA       | gory (PATCOB) (B) Blue Collar                      |                                                      |                                                                                                                  |                                                                      |
| Bargaining Unit Status Co       | de                                                 | (8888) Ineligible for Inclusion In A Bizgolning Unit |                                                                                                                  |                                                                      |
| Pay Table                       |                                                    | W143                                                 |                                                                                                                  |                                                                      |
| Payroll Office Identification   | 1                                                  | AO                                                   |                                                                                                                  |                                                                      |
| Work Schedule                   |                                                    | (F) Full-Time                                        |                                                                                                                  |                                                                      |
| Promium Pay Indicator           |                                                    | ()                                                   | and the second |                                                                      |



https://acpol.army.mil/apps/positioninfo/?employees=d&ieNew=V& scontD-scont & .... 10/10/060-

# **Position Description**

PD#: EU200383 Sequence#: VARIES Replaces PD#; EU185551

UTILITY SYSTEMS REPAIRER-OPERATOR SUPERVISOR

#### WS-4742-10

Installation: FORT-LEWIS, WA

MACOM: VARIES Command Code:

Region: WEST

Citation 1: OPM JGS UTILITY SYS REPAIRER-OPER, 4742, JUL 93 Citation 2: OPM JGS PLUMBER, 4206, MAR 69 Citation 3: OPM JGS WATER TREATMENT PLNT OPER, 5409, MAY 92 Citation 4: OPM JGS WASTEWATER TREATMENT PLNT, 5408, MAY 92 Citation 5: OPM JGS WATER TREATMENT PLNT OPER, 5409, MAY 92 Citation 6: OPM JGS / SUPERVISORS, TS-66, DEC 92 PD Library PD: NO COREDOC PD: NO

| Classified | By: (h) (b)(6)   | (b)( |
|------------|------------------|------|
| Classified | Date: 04/04/2005 |      |

FLSA: EXEMPT **Drug Test Required: VARIES** Financial Disclosure Required: NO Career Program: Functional Code: **Requires Access to Firearms: VARIES Interdisciplinary: NO Competitive Area: VARIES Position Sensitivity: VARIES** Target Grade/FPL: 10 Competitive Level: VARIES Emergency Essential: VARIES Bue Code: VARIES

DCIPS PD: NO Acquisition Position: NO **Career Ladder PD: NO** 

PD Status: VERIFIED

#### Duties:

#### SUPERVISORY CONTROLS

Supervisor provides broad instructions, priorities, policies and time limits. Work is reviewed to assure an adequate quantity and quality of work as well as efficient accomplishment of vork within established priorities and controls.

#### MAJOR DUTIES

-----http://cpsfc.belvoir.army.mil/fasclass/search\_fs/search\_fs\_output\_nortal\_arm2anna-Elife

Supervises employees directly or through subordinate lead positions in accomplishing the work of an organizational segment or group. The incumbent supervises employees in several stationary locations on the installation and also supervises a mobile team as well. The occupations and nonsupervisory grade levels that best reflect the nature of the overall work operations supervised are WG-4742-09, GS-0404-09, WG-4206-07, and WG-4749-09.

1. Planning. Plans use of subordinate workers, equipment, facilities and materials on a weakly or month-to-month basis. Establishes deadlines, priorities and work sequences. Plans assignments based on general schedules, methods and policies set by supervisor. Coordinates work with supporting or related work functions controlled by other supervisors. Determines the number and types of workers needed to accomplish projects. Redirects individual workers and resources to accomplish unanticipated work (e.g., work resulting from 'open and inspect' types of work orders). Informs higher level supervisors of the need to revise work schedules and re-estimate labor and other resources. Participates in initial planning of work schedules, budget requests, staffing needs, and other similar estimates. (35%)

2. Work Direction. Investigates work related problems such as excessive costs or low productivity and determines causes. Implements corrective actions to resolve work problems, Recommends solutions to staffing problems, engineering requirements, and work operations directed by other supervisors. Assigns work to subordinates and provides any necessary technical guidance. (20%)

3. Administration. Supports and explains management programs to subordinates. Recommends disciplinary actions, promotions, reassignments, awards and other personnel actions. Prepares performance standards and formal appraisals for subordinates. Selects or participates in the selection for vacancies. Advises and counsels workers on how to improve their performance and explains new work techniques. Investigates grievances and complaints, resolves them informally, and notifies supervisors of important/serious ones. As required, participates in union negotiations. Assures safety and housekeeping practices are observed. Maintains work reports and records. Approves sick and annual leave and prepares leave schedules. Determines training needs and arranges for accomplishment of such training. (20%)

4. Quality Control. Works with the Quality Control Manager to establish and implement the shop Quality Control Plan. Performs scheduled and unscheduled inspections of work in progress. Maintains a record of each inspection showing the results, any deficiencies noted and their probable cause (poor workmanship, lack of training, insufficient staff, insufficient skill levels, etc.). Initiates action to correct deficiencies and to correct their underlying cause (initiates or increases training, increases supervisory control, etc.). Maintains a record of the foregoing actions taken to alleviate quality problems. Develops a training plan for each critical skill level required to generate quality products and services. Performs a trend analysis of shop quality and provides data to supervisor and other engineering and quality control personnel for further analysis and evaluation. Meets with selected customers upon completion of shop work for the purpose of receiving performance feedback. Passes customer comments on to shop employees. (25%)

Performs other duties as assigned.

Must possess a valid Washington State driver's license.

NOTE: The employee must possess and maintain a Group III waste water certification issued by the State of Washington. Special Requirements. Must be able to obtain within 2-years and maintain a current State of Washington Water Distribution Manager III certification. Must be able to obtain within 2-years and maintain a current State of Washington Water Treatment Plant Operator II certification.

#### **Evaluation:**

1. REFERENCES: a. OPM JGS/Supervisors, TS-66, Dec 92

b. OPM JGS Utility Systems Repairer-Operator, 4742, Jul 93

c. OPM JGS Plumber, 4206, Mar 69

2. DETERMINATION OF TITLE AND CODE: This job involves the supervision of employees engaged in trades and labor work. The occupation that best reflects the overall nature of work operations supervised is Utility Systems Repairer-Operator. Thus, the appropriate title and code is Utility Systems Repairer-Operator Supervisor, WS-4742.

3. DETERMINATION OF GRADE:

Factor I, Nature of Supervisory Responsibility. This position carries out supervisory responsibilities that match those described for Situation #2.

Factor II, Level of Work Supervised. WG-09 is selected. Work at this level is performed by Utility Systems Repairer-Operator, WG-4742-09 positions, which carry out the primary mission of the work operations.

Factor III, Scope of Work Operations Supervised. Level C is assigned, as discussed below.

Subfactor A, Scope of Assigned Work Function and Organizational Authority. The position meets the criteria for Level A-2 (45 points).

Subfactor B, Varlety of Functions. Level B-4 (60 points) is assigned. The position supervises work in occupations in the WG-4742 and 4749 codes, at grade WG-09. In addition, this position supervises work in occupations in the GS-0404-09 and 1105-05 positions.

Subfactor C, Workforce Dispersion. Level C-2 (15 points) is assigned. The position supervises work at two different plant locations and at various other outlying locations throughout a large military base.

A total of 120 points converts to Level C, for Factor III.

**Initial Grade Determination:** Situation #2 combined with WG-09 as the Level of Work **Supervised** and Level C as the Scope of Work Operations Supervised equates to WS-10, according to the Grading Table on page 23 of Reference a.

4. FINAL GRADE DETERMINATION: WS-10.

CLASSIFICATION: Utility Systems Repairer-Operator Supervisor, WS-4742-10.

FLSA DETERMINATION: Exempt. The position meets all criteria for the Executive category.



http://cpsfc.belvoir.army.mil/fasclass/search\_fs/search\_fs\_output\_nortal\_arm2.arm2.fries\_\_\_\_\_arm2.arm2.fries\_\_\_\_\_arm2.arm2.fries\_\_\_\_\_arm2.arm2.fries\_\_\_\_\_arm2.arm2.fries\_\_\_\_\_arm2.arm2.fries\_\_\_\_\_arm2.arm2.fries\_\_\_\_\_arm2.arm2.fries\_\_\_\_\_arm2.arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_\_arm2.fries\_\_\_arm2.fries\_\_\_arm2.fries\_\_\_arm2.fries\_\_\_arm2.fries\_\_\_arm2.fries\_\_\_arm2.fries\_\_\_arm2.fries\_\_\_arm2.fries\_\_\_arm2.fries\_\_\_arm2.fries\_\_\_arm2.fries\_\_\_arm2.fries\_\_\_arm2.fries\_\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_\_arm2.fries\_\_arm2.fries\_\_arm2.fries\_\_\_arm2.fries\_\_arm2.fries\_\_\_arm2.fries\_\_\_arm2.fries\_\_arm2.fries

#### Angeil, Curtis (PKI)

Trom: ent: To: Subject: (b)(6) (b)CPOCWCP (b)(6) Thursday, December 29, 2005 8:31 AM (b)(6) CPACLEW FW: Utility Systems Repairer-Operator Supv. WG-4742-10, RPA 00430 B

1:36 - 1704

 From:
 [/] CPOCWCP

 Sent:
 Friday, December 23, 2005 11:06 AM

 To:
 [/b)(6)
 [/b)(6)

 Cc:
 [/b)(6)
 [/b)(6)

 @us.army.mil\*
 Subject:
 Utility Systems Repairer-Operator Supv. WG-4742-10, RPA 004308

Attached is an advanced copy of the vacancy announcement for the above position, for your information only. The announcement opens 12/23/05 (closes 12/27/05) and will be posted on CPOL ( <a href="http://www.cpol.army.mil/>www.cpol.army.mil/">http://www.cpol.army.mil/>www.cpol.army.mil/</a> The self nomination link in this emailed announcement will not allow applicants to self nominate. Applicants must access the announcement through CPOL or our website (http://cpolrhp.belvoir.army.mil/west/), in order to self nominate for the position.

case get this to anyone that you know of that might be interested in being unsidered for this position.

PLEASE LET ME KNOW ON TUESDAY IF YOU FEEL THIS NEEDS TO BE EXTENDED TO BE OPEN FOR A LONGER PERIOD OF TIME.

From: (b)(6) @us.army.mll] Sent: Friday, December 23, 2005 11:00 AM To (b)(6) Subject: Announcement #: WTEU05004308

DEPARTMENT OF THE ARMY Vacancy Announcement Number: WTEU05004308

Opening Date: December 23, 2005 Closing Date: December 27, 2005

Position: UTILITY SYSTEMS REPAIRER-OPERATOR SUPERVISOR, WS-4742-10

Salary: \$29.31 - \$34.20 Hourly ace of Work: Public Works, Fort Lewis, WA

Position Status: Temporary Position Not to Exceed: 1 year -- Full Time

#### Number of Vacancy:

1

Dutles: Supervises employees in accomplishing the work of an organizational. Plans use of subordinate workers, equipment, facilities and materials.

stablishes deadlines, priorities and work sequences. Investigates work related problems such as excessive costs or low productivity. Supports and explains management programs to subordinates. Recommends disciplinary actions, promotions, reassignments, awards and other personnel actions. Works with the Quality Control Manager to establish and implement the shop Quality Control Plan. Has a working knowledge of the work performed by subordinates, to include Utility Systems Repairers and Plumbers. Operates and maintains all units of a sewage disposal plant and other wastewater and stormwater facilities. Sewage plant provides for pretreatment, primary and secondary treatment and separate sludge digestion. Performs installation, maintenance and repair of sanitary sewer collection systems, storm drain systems and water distribution systems.

About the Position: Fort Lewis is the US Army?s Power Projection Platform for the west coast. The units it supports are directly engaged on the Global War on Terror. The selecting official is the Chief of the Maintenance and Repair Division, Public Works, Fort Lewis, WA

#### Who May Apply:

<https://cpolwapp.belvoir.army.mil/public/forward/VAB?id=whoMayApply> (Click on Who May Apply)

Army employees serving on career or career conditional appointments.

 Pualifications: Click on link below to view qualification standard, ades and Labor

<https://cpotwapp.belvoir.army.mll/public/forward/VAB?id=tradesLabor>

• **Qualifying experience** is experience in a sanitary sewer collection plant, storm drain and water distribution systems, which provided the knowledge of how the various systems and equipment work. NOTE: Must possess a valid Washington State drivers license. Must possess and maintain a Group III waste water certification issued by the State of Washington. SPECIAL REQUIREMENTS: Must be able to obtain within 2-years and maintain a current State of Washington Water Distribution Manager III certification. Must be able to obtain within 2-years and maintain a current State of Washington Water Treatment Plant Operator II certification.

Experience and training that furnish the knowledges, skills, and abilities needed to perform the duties of this position consistent with accepted practices of the trade. Ability to use and maintain appropriate fools and equipment. Ability to read, understand, and apply instruction and other materials related to the job.

Ability to do the work of the position under normal supervision.

- Ability to lead or supervise employees engaged in technical work related to this position.
- The experience described in your resume will be evaluated and reenad for the Office of Personnel Management's basic qualifications juirements, and the skills needed to perform the duties of this position as described in this vacancy announcement.

Other Information:

<https://cpolwapp.belvoir.army.mil/public/forward/VAB?id=otherInformation> (Click on Other Information)

Selection is subject to restrictions resulting from Department of uefense referral system for displaced employees.

- Position may be filled by temporary promotion not to exceed. 1 year
- Temporary promotion may be made or extended up to a maximum of five years.

Competitive temporary promotion may be made permanent without further competition.

Permanent Change of Station (PCS) expenses are not authorized.

Other Advantages: Fort Lewis is located in the southern Puget Sound Region of Western Washington State. While the installation is less than an hour from Seattle and Seatac International Airport, the alpine playgrounds of Mt. Rainier and the Cascade Mountains are within an easy drive as are Pacific Ocean beaches. Local housing in close proximity to the base is readily available. Nearby Tacoma, a city of over 200,000, includes a four year branch of the Univ of Washington, plus other education opportunities.

#### Other Requirements:

<htps://cpolwapp.belvoir.army.mil/public/forward/VAB?ld=otherRequirements> (Click on Other Requirements)

A medical examination is required.

License/Certification: WA drivers license and other licesnes listed in Qualifications section

One-year supervisory probationary period required.

#### How to Apply:

<https://cpoi/wapp.belvoir.army.mil/public/fonvard/VAB?id=applyinstruction&se IDoc=Resumix> (Click on How to Apply)

- Resumes must be received by the closing date of this announcement.
- Self-nomination must be submitted by the closing date.
- Resume must be on file in our centralized database.
- Announcements close at 12:00am (midnight) Eastern Time.

If your resume is currently in our central database, you may click here to Self Nominate

<htps://cpolwapp.belvoir.army.mil/public/fonward/VAB?id=selfNom&annouNum=WT EU05004308&position=UTILITY SYSTEMS REPAIRER-OPERATOR SUPERVISOR, WS-4742-10&payPlan=WS&series=4742&grade=10>

Click here to use the Army Resume Builder

"ttps://cpolwapp.belvoir.army.mil/public/forward/VAB?id=rb>\_ to create your

.ume. Follow the instructions in this vacancy announcement to apply for the job.

Point of Contact: Central Resume Processing Center, 410-306-0137,

(b)(6)

6

# <https://cpolwapp.belvoir.army.mil/public/forward/VAB?id=EOE> THE DEPARTMENT OF DEFENSE IS AN EQUAL OPPORTUNITY EMPLOYER

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TRANSMISSION VERIFICATION REPORT

TIME : 02/21/2006 11:24 NAME : FT LEWIS CPAC WA FAX : (h)(6) TEL : SER.N : BROD3J371234

| DATE, TIME<br>FAX NO./NAM<br>DURATION<br>PAGE(S)<br>RESULT<br>MODE                                                                       | 80:82:27<br>84<br>0%                                   |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
|                                                                                                                                          | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ |
| рттожы ровы на п-ан<br><u>FAX TRANSMITT</u><br>T(b)(6)<br>Dept Approx 1 P2)<br>Pace 4 <u>Gb. 6 - 170 4</u><br>нум туноргод 17388 500-101 |                                                        |

966-1704

 From:
 (b)(6)
 POCWCP

 Sent:
 Friday, December 23, 2005 11:06 AM

 To:
 //b)(6)
 (PKI)'

 Cc:
 (b)(6)
 PACLEW:

 Subject:
 Utility Systems Repairer-Operator Supv, WG-4742-10, RPA 004308

Attached is an advanced copy of the vacancy announcement for the above position, for your information only. The announcement opens 12/23/05 (closes 12/27/05) and will be posted on CPOL ( <a href="http://www.cpol.army.mil/">http://www.cpol.army.mil/</a> www.cpol.army.mil/>. The self nomination link in this emailed announcement will not allow applicants to self nominate. Applicants must access the announcement through CPOL or our website (http://cpoirhp.belvoir.army.mil/west/), in order to self nominate for the position.

Please get this to anyone that you know of that might be interested in being considered for this position.

EASE LET ME KNOW ON TUESDAY IF YOU FEEL THIS NEEDS TO BE EXTENDED TO BE OPEN FOR A LONGER PERIOD OF TIME.

### DEPARTMENT OF THE ARMY Vacancy Announcement Number: WTEU05004308

Opening Date: December 23, 2005

Closing Date: December 27, 2005

Position:UTILITY SYSTEMS REPAIRER-OPERATOR SUPERVISOR, WS-4742-10Salary:\$29.31 - \$34.20 HourlyPlace of Work:Public Works, Fort Lewis, WAPosition Status:Temporary Position Not to Exceed: 1 year -- Full TimeNumber of Vacancy: 1

Duties: Supervises employees in accomplishing the work of an organizational. Plans use of subordinate workers, equipment, facilities and materials. Establishes deadlines, priorities and work sequences. Investigates work related problems such as excessive costs or low productivity. Supports and explains management programs to subordinates. Recommends disciplinary actions, promotions, reassignments, awards and other personnel actions. Works with the Quality Control Manager to establish and implement the shop Quality Control Plan. Has a working knowledge of the work performed by subordinates, to include Utility Systems Repairers and Plumbers. Operates and maintains all units of a sewage disposal plant and other wastewater and stormwater facilities. Sewage plant provides for pretreatment, primary and secondary treatment and separate sludge digestion. Performs installation, maintenance and repair of sanitary sewer collection systems, storm drain systems and water distribution systems.

About the Position: Fort Lewis is the US Army<sub>6</sub>'s Power Projection Platform for the west coast. The units it supports are directly engaged on the Global War on Terror. The selecting official is the Chief of the Maintenance and Repair Division, Public Works, Fort Lewis, WA

Who May Apply: (Click on Who May Apply)

Army employees serving on career or career conditional appointments.

**Qualifications:** Click on link below to view qualification standard. Trades and Labor

• Qualifying experience is experience in a sanitary sewer collection plant, storm drain and water distribution systems, which provided the knowledge of how the various systems and equipment work. NOTE: Must possess a valid Washington State drivers license. Must possess and maintain a Group III waste water certification issued by the State of Washington. SPECIAL REQUIREMENTS: Must be able to obtain within 2-years and maintain a current State of Washington Water Distribution Manager III certification. Must be able to obtain within 2-years and maintain a current State of Washington Water Treatment Plant Operator II certification.

• Experience and training that furnish the knowledges, skills, and abilities needed to perform the duties of this position consistent with accepted practices of the trade. Ability to use and maintain

appropriate tools and equipment. Ability to read, understand, and apply instruction and other materials related to the job.

- · Ability to do the work of the position under normal supervision.
- · Ability to lead or supervise employees engaged in technical work related to this position.

The experience described in your resume will be evaluated and screened for the Office of

Personnel Management's basic qualifications requirements, and the skills needed to perform the duties of this position as described in this vacancy announcement.

### Other Information:(Click on Other Information)

• Selection is subject to restrictions resulting from Department of Defense referral system for displaced employees.

- · Position may be filled by temporary promotion not to exceed. I year
- Temporary promotion may be made or extended up to a maximum of five years.
- · Competitive temporary promotion may be made permanent without further competition.
- · Permanent Change of Station (PCS) expenses are not authorized.

Other Advantages: Fort Lewis is located in the southern Puget Sound Region of Western Washington State. While the installation is less than an hour from Scattle and Seatac International Airport, the alpine playgrounds of Mt. Rainier and the Cascade Mountains are within an easy drive as are Pacific Ocean beaches. Locat housing in close proximity to the base is readily available. Nearby Tacoma, a city of over 200,000, includes a four year branch of the Univ of Washington, plus other education opportunities.

Other Requirements: (Click on Other Requirements)

- A medical examination is required.
- · License/Certification: WA drivers license and other licesnes listed in Qualifications section
- · One-year supervisory probationary period required.

How to Apply: (Click on How to Apply)

- Resumes must [] received by the closing date of this announcement.
- Self-nomination must be submitted by the closing date.
- · Resume must be on file in our centralized database.
- · Announcements close at 12:00am (midnight) Eastern Time.

If your resume is currently in our central database, you may click here to Self Nominate

Click here to use the <u>Army Resume Builder</u> to create your resume. Follow the instructions in this vacancy announcement to apply for the job.

**Point of Contact:** Central Resume Processing Center, 410-306-0137, applicanthelp@cpsrxtp.belvoir.army.mil



### **Position Description**

PD#; EU200383

Sequence#: 971285

Replaces PD#: EU185551

UTILITY SYSTEMS REPAIRER-OPERATOR SUPERVISOR

### WS-4742-10

Servicing (h)(6) FORT LEWIS, WA

Installation: EUBAW12KAAAQCC US ARMY GARRISON FORT LEWIS PUBLIC WORKS OPERATIONS & MAINTENANCE DIVISION WWTP & WATER TREATMENT PLANT BRANCH Agency: ARMY MACOM: BA Command Code: BA US ARMY INSTALLATION MANAGEMENT AGENCY

Region: WEST

FORT LEWIS, WA AQCC

**Citation 1:** OPM JGS UTILITY SYS REPAIRER-OPER, 4742, JUL 93 **Citation 2:** OPM JGS PLUMBER, 4206, MAR 69 **Citation 3:** OPM JGS WATER TREATMENT PLNT OPER, 5409, MAY 92 **Citation 4:** OPM JGS WASTEWATER TREATMENT PLNT, 5408, MAY 92 **Citation 5:** OPM JGS WATER TREATMENT PLNT OPER, 5409, MAY 92 **Citation 5:** OPM JGS / SUPERVISORS, TS-66, DEC 92 **PD Library PD:** NO **COREDOC PD:** NO

Classified By: (h) (b)(6) (FM)) Classified Date: 04/04/2005

FLSA: E Career Program: 00 Functional Code: 00 Competitive Area: FL Competitive Level: 0005 Bus Code: 8868 PD Status: VERIFIED

Drug Test Required: NO Financial Disclosure Required: NO Requires Access to Firearms: Position Sensitivity: 1 Emergency Essential: N DCIPS PD; NO Acquisition Position: NO Interdisciplinary: NO Target Grade/FPL: 10 Career Ladder PD: NO

### Duties:

### SUPERVISORY CONTROLS

Supervisor provides broad instructions, priorities, policies and time limits. Work is reviewed to assure an adequate quantity and quality of work as well as efficient accomplishment of work within established priorities and controls.

http://cpsfc.belvoir.army.mil/faselass/search\_fs/search\_fs\_output\_portal.asp?ecpo=EU&jo... 3/29/2007

#### MAJOR DUTIES

Supervises employees directly or through subordinate lead positions in accomplishing the work of an organizational segment or group. The incumbent supervises employees in several stationary locations on the installation and also supervises a mobile team as well. The occupations and nonsupervisory grade levels that best reflect the nature of the overall work operations supervised are WG-4742-09, G5-0404-09, WG-4205-07, and WG-4749-09.

1. Planning. Plans use of subordinate workers, equipment, facilities and materials on a weekly or month-to-month basis. Establishes deadlines, priorities and work sequences. Plans assignments based on general schedules, methods and policies set by supervisor. Coordinates work with supporting or related work functions controlled by other supervisors. Determines the number and types of workers needed to accomplish projects. Redirects individual workers and resources to accomplish unanticipated work (e.g., work resulting from 'open and inspect' types of work orders). Informs higher level supervisors of the need to revise work schedules and re-estimate labor and other resources. Participates in Initial planning of work schedules, budget requests, staffing needs, and other similar estimates. (35%)

2. Work Direction. Investigates work related problems such as excessive costs or low productivity and determines causes. Implements corrective actions to resolve work problems. Recommends solutions to staffing problems, engineering requirements, and work operations directed by other supervisors. Assigns work to subordinates and provides any necessary technical guidance. (20%)

3. Administration. Supports and explains management programs to subordinates. Recommends disciplinary actions, promotions, reassignments, awards and other personnel actions. Prepares performance standards and formal appraisals for subordinates. Selects or participates in the selection for vacancies. Advises and counsels workers on how to improve their performance and explains new work techniques. Investigates grievances and complaints, resolves them informally, and notifies supervisors of important/serious ones. As required, participates in union negotiations. Assures safety and housekeeping practices are observed. Maintains work reports and records. Approves sick and annual leave and prepares leave schedules. Determines training needs and arranges for accomplishment of such training. (20%)

4. Quality Control. Works with the Quality Control Manager to establish and implement the shop Quality Control Plan. Performs scheduled and unscheduled inspections of work in progress. Maintains a record of each Inspection showing the results, any deficiencies noted and their probable cause (poor workmanship, lack of training, insufficient staff, insufficient skill levels, etc.). Initiates action to correct deficiencies and to correct their underlying cause (initiates or increases training, increases supervisory control, etc.). Maintains a record of the foregoing actions taken to alleviate quality problems. Develops a training plan for each critical skill level required to generate quality products and services. Performs a trend analysis of shop quality and provides data to supervisor and other engineering and quality control personnel for further analysis and evaluation. Meets with selected customers upon completion of shop work for the purpose of receiving performance feedback. Passes customer comments on to shop employees. (25%)

Performs other duties as assigned.

Must possess a valid Washington State driver's license.

NOTE: The employee must possess and maintain a Group III waste water certification issued by the State of Washington. Special Requirements. Must be able to obtain within 2-years and maintain a current State of Washington Water Distribution Manager III certification. Must be able to obtain within 2-years and maintain a current State of Washington Water Treatment Plant Operator II certification.

### **Evaluation:**

1. REFERENCES: a. OPM JGS/Supervisors, T5-66, Dec 92

- b. OPM JGS Utility Systems Repairer-Operator, 4742, Jul 93
- c. OPM JG5 Plumber, 4206, Mar 69

2. DETERMINATION OF TITLE AND CODE: This job involves the supervision of employees engaged in trades and labor work. The occupation that best reflects the overall nature of work operations supervised is Utility Systems Repairer-Operator. Thus, the appropriate title and code is Utility Systems Repairer-Operator Supervisor, WS-4742.

3. DETERMINATION OF GRADE:

Factor I, Nature of Supervisory Responsibility. This position carries out supervisory responsibilities that match those described for Situation #2.

Factor II, Level of Work Supervised. WG-09 is selected. Work at this level is performed by Utility Systems Repairer-Operator, WG-4742-09 positions, which carry out the primary mission of the work operations.

Factor III, Scope of Work Operations Supervised. Level C is assigned, as discussed below.

Subfactor A, Scope of Assigned Work Function and Organizational Authority. The position meets the criteria for Level A-2 (45 points).

**Subfactor B**, Variety of Functions. Level B-4 (60 points) is assigned. The position supervises work in occupations in the WG-4742 and 4749 codes, at grade WG-09. In addition, this position supervises work in occupations in the GS-0404-09 and 1105-05 positions.

Subfactor C, Workforce Dispersion. Level C-2 (15 points) is assigned. The position supervises work at two different plant locations and at various other outlying locations throughout a large military base.

A total of 120 points converts to Level C, for Factor III.

Initial Grade Determination: Situation #2 combined with WG-09 as the Level of Work Supervised and Level C as the Scope of Work Operations Supervised equates to WS-10, according to the Grading Table on page 23 of Reference a.

4. FINAL GRADE DETERMINATION: WS-10.

CLASSIFICATION: Utility Systems Repairer-Operator Supervisor, WS-4742-10.

FLSA DETERMINATION: Exempt. The position meets all criteria for the Executive category.



### Web Based Referral List

| Dale: 12/28/2005, Ge                                                                                                                                         | enerated by E-mail : (b)(6)                                                                                                       | .hua.army                                                                                                     | mi                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Ref. List Issued Date:<br>Ref. List #:                                                                                                                       | 12/28/2005<br>WTEU05004308                                                                                                        | Expiration Date:<br>Announcement Numb                                                                         | 01/08/06<br>er: WTEU05004308                                                              |
| Position Title:                                                                                                                                              | UTILITY SYSTEMS REPAIRER-OPE                                                                                                      | RATOR SUPERVISOR                                                                                              |                                                                                           |
| PP-Series-Grade:                                                                                                                                             | WS - 4742 - 10                                                                                                                    | Target Grade:                                                                                                 | 10                                                                                        |
| Organization:                                                                                                                                                | Public Works Utilifies Divisio                                                                                                    |                                                                                                               |                                                                                           |
| (b)(6)                                                                                                                                                       | EU                                                                                                                                |                                                                                                               |                                                                                           |
| CPOC Rep:                                                                                                                                                    | (b)(6)                                                                                                                            | CPOC Phone:                                                                                                   | dsn 879-0157                                                                              |
| (b)(6) <b>Rep</b> :                                                                                                                                          | (b)(6)                                                                                                                            | (b)(6) Phone:                                                                                                 | dsn 357-4712                                                                              |
| RPA Number:                                                                                                                                                  | 05NOV9EULDPWXX004308                                                                                                              |                                                                                                               |                                                                                           |
| selection (or return a hard<br>job offer.<br>PPP<br>XXThe Priority Places<br>made without further regar<br>The reternal list has<br>WCPOC must be notified t | s been issued pending clearance of PPf<br>to ensure all PPP clearances have been<br>is required as the filling of this position i | presentative) so that the CPA<br>at the time the referral was is<br>Pregistrant(s). Before a job (<br>I made. | AC can proceed with making the<br>sued and selection may be<br>offer may be extended, the |
|                                                                                                                                                              |                                                                                                                                   |                                                                                                               |                                                                                           |
| Date referral returned:                                                                                                                                      | Date job offer made:                                                                                                              |                                                                                                               |                                                                                           |

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| Employee Name | Phone # | Phone Type |
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|               | (b)(6)  | (W)        |
|               |         | (D)        |

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| USA                                                                                                                                                                                                                                                                                                                                            | (en )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| kai<br>kai<br>kome<br>Work                                                                                                                                                                                                                                                                                                                     | PROMOTION 365                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Work Experience<br>Ft. Lewis Public Works (01/3)<br>Fort Lewis, Washington United<br>Supervisor; <u>(b)(6)</u> - 96<br>Pay Grade; WG - 4742 - 3                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| and stormwater facilities. Set<br>treatment and separate sludge<br>operate valves, pumps, grates<br>stormwater through various sta<br>stages in the treatment cycle<br>Perform lab test's to dotarmin<br>quality/quanitity to meet env.<br>process equipment as called for<br>data, fill out reports, logs,<br>ranging from hand to heavy made | all units of a sewage disposal plant end other wastewater<br>wage plant provides for pretreatment, primary and secondary<br>digestion, serve as rotating shift operator-in charge,<br>, and other controls and equipment to move sewage or<br>ages of treatment. Collect wastewater samples at prescribed<br>and make changes in temp.,ph,cl2, and decl2 as needed.<br>Ins quality of treatment stages and discharge<br>ironmental standards. Trouleshoot, repair, and install<br>or. Perform planned and unplaned maintenance tasks, record<br>order and pick-up supplies etc. Use a variety of tools<br>chinary in accomplishing tasks. Operate, maintain and repair<br>water treatment systems, and sewage lift stations. |
| Ft. Lowis Public Works (10/12,<br>Fort Lowis, Washington United<br>Supervisor; <u>(h)(6)</u> - na; Cu<br>Pay Grade; WG - 4749 - O                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| personel of the unit maintain                                                                                                                                                                                                                                                                                                                  | rmy units as a repair & utility instructor assisting<br>ing, repairing, installing, and modifying assigned<br>of many varying trade skills and supplies for the central                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Ft. Lewis Public Works (11/01.<br>Fort Lewis, Washington United<br>Supervisor; na - na; Contact;)<br>Pay Grade; WS - 5409 - 8                                                                                                                                                                                                                  | /1993 - 10/11/1998) - water troatment plant supervisor<br>i States<br>(es                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                | on, administration, and perform full range of duties in the<br>ance of the water treatment plant in staff shortage<br>ies as assigned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Ft. Lewis Public Works (07/05)<br>Fort Lewis, Washington United<br>Supervisor; na - na; Contact;<br>Pay Grade; WG - 5409 - 9                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| system sites, and 12 reservoir<br>large public swimming pools. A                                                                                                                                                                                                                                                                               | ntain a water treatmont plant, 14 wells, 5 remote water<br>rs. Also responsible for maintaining the water quality of 3<br>Maintaining and repairing systems machinary, monitoring<br>systems for proper water quality and health concerns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Mänd Civil Engineering SQ. (05<br>McChard AFB, Washington Unite<br>Supervisor, na - na, Contact,)<br>P== Grade, WG - 4749 - 9                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Selary; \$11.13 per hour<br>Hours per week; 40<br>Duties; Inspect and repair els<br>carpentry in base family housi                                                                                                                                                                                                                             | ectrical, plumbing, heating, painting, appliances and<br>ing units.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

AFCOMS Northwest commissary complex (D7/26/1981 - 05/29/1983) - store worker inspector McChord AFB, Washington United States Supervisor; na - na; Contact;Yes Pay Grade; WG - 6914 - 4 salary; \$8.51 per hour Duties: Assisted in monitoring contractors performance of shelf stocking and sustodial services for the commissary, using check lists, forms and guides outlined in the QAE surveillance plan, svalates daily performance of contractor in accordance air force contract. reported to base contracting officer any problems or mode required. Naval supply systems command (11/25/1980 - 07/25/1981) - storeworker Bremerton navel shipyard, Washington Dnited States Supervisor; na - na; Contact;Yes Pay Grade; WG - 7602 - 4 Salary; \$8.21 per hour Duries; Unload merchandise from trucks to warehouse staging area, checking for quality, quantity and size, checking receipt documents to establish updated pricing, then marking current prices and moving stock into store area and rotating and stocking store selves.  $\begin{array}{c} \frac{Mational}{(b)(6)} \\ \end{array} \text{ Park Service (01/13/1980 - 08/21/1980) - Maintenance worker} \\ \hline (b)(6) \\ \hline \\ \end{array} \text{ Oregon United States} \end{array}$ Supervisor; na - na; Contact;Yes Pay Grade: WG - 4749 - 5 Salary; \$6.81 per hour Hours per week; 40 Duties; Performed variety of skills maintaining a national park, from picking up trash to constructing trail systems. Maintained small romote water and wastewater systems stationed throughout the park. Alexander construction company (08/28/1978 - 12/24/1979) - General Contractor Puyallup, Washington United States Supervisor; (b)(6) Prv Grade; NG - 4749 - 10 - (360)456-8289; Contact; Yes walary; \$16,000.00 per year Duties: Performed a variety of building trades work from clearing land with heavy equipment, establishing level grades for building foundations, assombling and pouring concrete forms, framing structures, laying down roof's, interior finishing, plumbing, electrical and telphone cable. Took on most any job opportunity to aquire trade skills that would help stay employed the rest of my life. United States Dopartment of Justice (07/22/1973 - 08/14/1976) - Correctional Officer Mongil Island, Washington Dnited States Supervisor: ne - ne: Contest:Yes Fay Orade: GS - 0007 - 7 Salary; \$11,414.00 per year Hours per week; 40 Duties; Worked as a correctional officer in a minimum security penitentiary supervising correctional inmates, as they went about performing assigned tasks and living their daily lives behind a wall with rappy wire and oun towers. Performed a vast variety of jobs on a continual 90 day rotating basis and differing shifts, as to never ostablish a sot pattern. Did manage to obtain 6 months experiance operating a inland waters 100 ton passenger vessel transporting inmates, employee's and vistors to and from the island penitentiary. Gained vallable insight to human nature in a negative environment Education Colloge/University Ft. Steilacoom community college (07/01/1973 - 12/31/1975) Steilacoom, Washington United States Degree: - Major, Engineering Semester Hours; 38 Description; general elective courses. Cullege/University Tacoma community college (04/01/1977 - 12/31/1978) Tacoma, Washington United States

Degree: - Major; Engineering Semester Hours; 79

Description; general english, science, and math courses taken.

:chnidal School ureen river community college (07/01/1985 - 12/31/1987) Auburn, Washington United States Degred; 2yr Tochnical cortificate - Major/ water/wastewater treatment Semoster Hours: 60

Description; All aspects of the water/wastewater treatment fields. Classroom and direct hands on field experiance at working plants.

Additional Information Certification - CCS1, WTPO3, WDM3, WWTPO3 (01/01/2005) Cross Connection Control Specialist 1 Water Treatment Plant Operator 3 Water Distribution Manager 3 Wastewater Treatment Plant Operator 2

| (b)(6)                                  |  |
|-----------------------------------------|--|
| USA                                     |  |
| Email <sup>(b)(6)</sup><br>Home<br>Work |  |

Work Experience Ft. Lewis Public Works (01/31/2000 - Present) - Utility systems Repairer-Operator Fort Lewis, Washington United States Supervisor: (b)(6) (b)(6) Contact; Yes Pay Grade: WG - 4742 - 9

### Salary: \$26.63 per hour

Hours per week: 40

Mutics: Operate and maintain all units of a sewage disposal plant and other wastewater Mud stormwater facilities. sewage plant provides for pretreatment, primary and secondary irreatment and separate sludge digestion. serve as rotating shift operator-in charge, operate valves, pumps, grates, and other controls and equipment to move sewage or stormwater through various stages of treatment. Collect wastewater samples at prescribed stages in the treatment cycle and make changes in temp.,ph,cl2,and decl2 as needed. Perform lab test's to determine quality of treatment stages and discharge quality/quanitity to meet environmental standards. Trouleshoot, repair, and install process equipment as called for. Perform planned and unplaned maintenance tasks, record data, fill out reports, logs, order and pick-up supplies etc. Use a variety of tools ranging from hand to heavy machinary in accomplishing tasks. Operate, maintain and repair centeralized washracks, stormwater treatment systems, and sewage lift stations.

Ft. Lewis Public Works (10/12/1998 - 01/30/2000) - maintenance mechanic Fort Lewis, Washington United States Supervisor: (b)(6) - na; Contact:Yes Pay Grade: WG - 4749 - 0

Salary: \$23.44 per hour Hours per week: 40 Duties: Assigned to various army units as a repair & utility instructor assisting personel of the unit maintaining, repairing, installing, and modifying assigned facilities. Involves the use of many varying trade skills and supplies for the central supply systems.

Public Works (11/01/1993 - 10/11/1998) - water treatment plant supervisor
 Fort Lewis, Washington United States
 Supervisor: na - na; Contact: Yes
 Pay Grade: WS - 5409 - 8

Salary: \$17.98 per hour Hours per week: 40 Duties: Planing, work direction, administration, and perform full range of duties in the operation, repair and maintenance of the water treatment plant in staff shortage situations, Perform other duties as assigned.

Ft. Lewis Public Works (b)(6) - 11/27/1993) - water treatment plant operator Fort Lewis, Washington United States Supervisor: na - na; Contact:Yes Pay Grade; WG - 5409 - 9

Salary: \$17.98 per hour Hours per week: 40 Duties: Daily Operate and maintain a water treatment plant, 14 wells, 5 remote water system sites, and 12 reservoirs. Also responsible for maintaining the water quality of 3 large public swimming pools. Maintaining and repairing systems machinary, monitoring chemical additives, sampling systems for proper water quality and health concerns.

62nd Civil Engineering SQ. (05/30/1983 - 07/05/1987) - Maintenance Mechanic McChord AFB, Washington United States Supervisor: na - na; Contact:Yes Pay Grade: WG - 4749 - 9

Salary: \$11.13 per hour Hours per week: 40 Duties: Inspect and repair electrical, plumbing, heating, painting, appliances and carpentry in base family housing units.

AFCOMS Northwest commissary complex (07/26/1981 - 05/29/1983) - store worker inspector McChord AFB, Washington United States Supervisor: na - na; Contact:Yes Pay Grade: WG - 6914 - 4

Salary: \$8.51 per hour

Duties: Assisted in monitoring contractors performance of shelf stocking and custodial services for the commissary, using check lists, forms and guides outlined in the QAE surveillance plan, evaluates daily performance of contractor in accordance air force contract, reported to base contracting officer any problems or mods required.

Naval supply systems command (11/25/1980 - 07/25/1981) - storeworker Bremerton naval shipyard, Washington United States Supervisor: na - na; Contact:Yes Pay Grade: WG - 7602 - 4

Salary: \$8.21 per hour



Dutics: Unload merchandise from trucks to warehouse staging area, checking for quality, quantity and size, checking receipt documents to establish updated pricing, then marking quirrent prices and moving stock into store area and rotating and stocking store selves.

National Park Service (01/13/1980 - 08/21/1980) - Maintenance worker (b)(6) , Oregon United States

Supervisor: na - na; Contact:Yes Pay Grade: WG - 4749 - 5

Salary: \$6.81 per hour

Hours per week: 40

Duties: Performed variety of skills maintaining a national park, from picking up trash to ponstructing trail systems. Maintained small remote water and wastewater systems stationed throughout the park.

(b)(6) construction company (08/28/1976 - 12/24/1979) - General Contractor Puyallup, Washington United States Supervisor: (b)(6) Contact:Yes Pay Grade: WG - 4749 - 10

Salary: \$16,000.00 per year

Dutics: Performed a variety of building trades work from clearing land with heavy equipment, establishing level grades for building foundations, assembling and pouring concrete forms, framing structures, laying down roofs, interior finishing, plumbing, electrical and telphone cable. Took on most any job opportunity to aquire trade skills that would help stay employed the rest of my life.

United States Department of Justice (07/22/1973 - 08/14/1976) - Correctional Officer Moneil Island, Washington United States Supervisor: na - na; Contact:Yes Pay Grade: GS - 0007 - 7

Salary: \$11,414.00 per year

Hours per week: 40

5 A.

Duties: Worked as a correctional officer in a minimum security penitentiary supervising correctional inmates, as they went about performing assigned tasks and living their daily lives behind a wall with razor wire and gun towers. Performed a vast variety of jobs on a continual 90 day rotating basis and differing shifts, as to never establish a set pattern. Did manage to obtain 6 months experiance operating a inland waters 100 ton passenger vessel transporting inmates, employee's and vistors to and from the island penitentiary. Gained vailable insight to human nature in a negative environment

Education College/University Ft. Steilacoom community college (07/01/1973 - 12/31/1975) Steilacoom, Washington United States Degree: - Major: Engineering Semester Hours: 38

Description: general elective courses.

College/University (b)(6) United States Degree: - Major: Engineering Semester Hours: 79

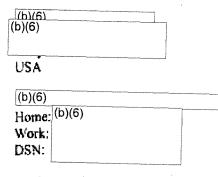
Description: general english, science, and math courses taken.

Technical School (b)(6) (07/01/1985 - 12/31/1987)

United States Degree: 2yr Technical certificate - Major: water/wastewater treatment Semester Hours: 80

Description: All aspects of the water/wastewater treatment fields. Classroom and direct hands on field experiance at working plants.

Additional Information Certification - CCS1, WTPO3, WDM3, WWTPO2 (01/01/2005) Cross Connection Control Specialist 1 Water Treatment Plant Operator 3 Water Distribution Manager 3 Wastewater Treatment Plant Operator 2



### Work Experience

Currently employed as an afloat Trainer for Afloat Training Group Pacific Northwest, I hold the 9502 Instructor NEC and am qualifying as a Master Training Specialist. In this position I perform as a course developer and trainer in the field of Anti Submarine Warfare tactics and technology for approximately 150 personnel. Previous position as Lead Surveillance Branch Chief at Ship Repair Facility and Combat Systems Leading Chief Petty Officer in USS CUSHING from 3/08/2002 to 05/20/2005 Hed 109 personnel in the maintenance and employment of missile, torpedo, and gun weapon ordnance systems. Managed a \$3,000,000.00 budget, regularly scheduling shipyard and depot level naval weapon system maintenance. Ensured all materials and labor requirements were met through proper planning and coordination of multiple parties. Directly supervised 27 personnel in the maintenance and operation of all shipboard undersea surveillance and underwater electrical and electronic communication systems, specifically the AN/SQQ-89 sonar suite and remote controlled ancillary equipment. Provided substantive technical assistance and training to personnel to enhance learning awareness, professional and personal growth, development, standardization and qualification, and subsequently, quality production emphasizing modern-day electronic principles, theories and techniques. Responsible for planning, diagnosing, designing, operating, testing, integrating, evaluating test results, troubleshooting of electronic systems, subsystems, hydraulic and pneumatic systems, valves and components. I have a proven record of success for organizing resources for maximum productivity and am accustomed to accepting responsibility. I possess a demonstrated record for anticipating requirements, problem definition and producing quick resolution for program improvements. I prepared training reports, evaluated and approved procurement of supplies and equipment and performed data presentations for audiences of up to 60 personnel. Familiar with NEMAIS, SAP and ERP to enhance shipboard system operability and improve maintenance costs. I effectively communicated, orally and in writing, with subordinates, peers and superiors. I fully supported and enforced policies, safety regulations and performance standards. Troubleshot to component level electronic circuit card assemblies utilizing a variety of diagnostic and electronic test equipment. Proficient with oscilloscopes, frequency counters, spectrum analyzers and multi-meters. Performed numerous safe onloads and offloads of underwater ordnance. Maintained ordnancehandling equipment, gauges, pneumatic equipment, and hyperglolic fuel spill kits for emergency use. Operated and maintained high voltage electrical and hydraulic winches and booms to deploy and operate remote controlled underwater cables and handle weapons. I evaluated personnel records to ensure completeness of information and

provided senior level management with key decision making information, during periods of extreme pressure, stress, and extended operations. Completed annual and semi annual performance evaluations for 27 personnel. Responsible for the protective custody of over \$1,000,000.00 in electronic repair parts, material and security equipment. Performed security duties at command level. Familiar with reading and interpreting blueprints, schematics, instructions and manufacturers specification documents. I am able to work with a variety of calibration procedures, calibration tools and their uses. Strong working knowledge of all hand tools, electrical power tools and mechanical uses of tools. Require little or no supervision.

I identified procurement problems and provided alternate sources and/or alternate/substitute material.

Independently identified excess material and local assets to satisfy material requirements, determining interchange-ability and/or substitutions of non-available items. Also provided possible sources for local procurement or manufacture. Identified and referenced applicable Allowance Parts List, Qualified Products List,

Military/Federal/Commercial Specifications, and Military Standard drawings as additional material ordering data and documentation. Provided technical assistance to investigate and act on reported malfunctions, deficient conditions, or incorrect equipment or parts issued to the production shops and prevent recurrence. Met with representatives from local suppliers, vendors, and manufacturers to maintain current knowledge of material sources and pricing in the area of material specialization.

From 03/1998 to 03/2002 at Ship Repair Facility and in USS CHANCELLORSVILLE 1 supervised 23 personnel in the maintenance and operation of all shipboard sonar and underwater communication systems. Responsible for providing guidance, technical assistance and support to lower graded technicians and production personnel in resolving technical problems encountered during overhaul/repair, installation, maintenance, and testing. I prepared training reports, approved procurement of supplies and equipment and performed data presentations for audiences of up to 60 personnel. Established and verified test and repair capabilities for sonar systems and their supported equipment. Diagnosed problems and toubleshot to component level peripheral equipment and circuit card assemblies utilizing oscilloscopes, frequency counters, spectrum analyzers and multi-meters. Maintained a torpedo inventory of 24 weapons and kept accurate weight test data for all ordnance handling equipment. Able to read and interpret blueprints, schematics instructions and manufacturers specification documents. Qualified quality control inspector. Repaired and replaced 71 transducer elements.

Provided technical assistance to investigate and act on reported malfunctions, deficient conditions, or incorrect equipment or parts issued to the Production Shops and prevents recurrence. Met with representatives from local suppliers, vendors, and manufacturers to maintain current knowledge of material sources and pricing in the area of material specialization. I provided direct casualty repair assistance to Seventh Fleet electronic sonar systems. Coordinated efforts of contractor and civilian technicians to facilitate repairs to underwater communications and surveillance systems. I researched availability of parts and resources, and made procurement recommendations and approvals to perform repairs. I scheduled repair efforts of shipyard personnel, shipboard personnel and civilian technicians to accomplish effective equipment performance. I possess a thorough

knowledge of electrical and electronic theory, hydraulic equipment operations, electronic test equipment, automatic diagnostic test equipment, and the use of schematics, technical manuals and parts lists for the isolation and repair of electrical, electronic, and hydraulic systems. Repaired or replaced servo/synchro circuits, silicon coded rectifiers, electrical relays, pneumatic and hydraulic valves and power supplies. and underwater transducers. Ability to troubleshoot, isolate and repair defective electrical, hydraulic and electronic components and install new components. I maintained records of sonar test data for combat systems alignment and calibration tests during special operations and testing. I maintained awareness of fleet readiness trends, monitored the development of engineering changes and other equipment modifications to in-service sonar systems, and coordinated the design and installation of prototype, special purpose, and production electronic communication and sonar surveillance equipments in the fleet. I performed scheduled and corrective maintenance and troubleshooting repairs on complex digital and analog underwater surveillance and communications systems. I installed new equipments, and design modifications, performed installation checkout and diagnostic procedures in accordance with established guidelines and schematics. I maintained an inventory of \$500,000 in electronic parts, electrical equipment and office supplies. I developed preventive maintenance schedules and responded to critical emergency repair trouble calls. Performed weight tests using quality controlled work packages, and maintained databases to schedule interval weight tests on ordnance handling equipment. I trained, lead and motivated subordinates in job accomplishment. I closely supervised over 400 maintenance repair actions, 11 Alterations Equivalent Repairs and 15 Ship Alterations. I performed removal and replacement and installation of two AN/SOR-19 Towed Array Cable systems, eliminating further repairs or rework. I was directly responsible for the successful accomplishment of Acoustic/Electro-Magnetic Torpedo Countermeasure (NIXIE) system upgrades and restoration of an AN/SQS-53D digital sonar system. including tranducer element repair. As Combat Systems Project Manager, I directed the accomplishment of 92 maintenance actions requiring over 3500 man-days of repair effort and saved over \$320,000 by installing refurbished OJ-194 operator display consoles.

Provided emergent repairs to three AN/SQR-19 Towed Array Sonar System cables and provided technical training to assist ships force personnel in the proper maintenance of this complex acoustic/electronic equipment. I developed and implemented a hydraulic fluid testing standard that produced hundreds of thousands of dollars in labor and repair material cost savings on tow cable hydraulic systems. Familiar with reading and interpreting blueprints, schematics instructions and manufacturers specification documents. Strong working knowledge of all hand tools, electrical power tools and mechanical uses of tools. Assisted maintenance shops with production support services. Tested and maintained support equipment and instrumentation necessary to perform preventative and corrective maintenance to support continued production. As Ship Repair Facilities Command Career Counselor, I developed a robust retention team program that increased retention to 100 percent. I assimilated a proven record as an effective administrator and manager of personnel issues with the ability to effectively communicate organizational policies, planning goals and objectives, and assisted in the development of reports, analyses, evaluations, recommendations, messages and correspondence.

Provided facility security and protective custody of all dry docks and ship husbandry equipment including cranes, air conditioning facilities, fuel depots, power stations and pump houses. Supervised others in the performance of duties. Assisted with the drydocking of ships using heaving lines and winches. Moored ships to piers as an experienced deckhand.

Prior to US Navy service I was a journeyman cable splicer with Illinois Bell Telephone Company and can splice copper and fiber optic telecommunications cable, locate underground cable using schematics and meters, and can count cable using color codes. I maintain a SECRET security clearance and am eligible for a TOP SECRET security clearance.

Education

Bachelors of Business Administration (b)(6), 1992. GPA-3.81 Magna Cum Laude.

Basic Electricity and Electronics Naval Training Center San Diego, CA. 16 Weeks. Completed September 1987. Studies include electrical and electronic theory and principles, AC & DC circuitry, test equipment operation, analog and digital troubleshooting and soldering techniques.

Mk-114 Underwater Fire Control System (NEC 0434) Naval Training Center San Diego, CA. 9 Weeks duration. Completed January 1988. Studies include underwater communication systems and sonar principles, electronic theory, troubleshooting, malfunction identification and repair.

AN/SQQ-89(V) Integrated Towed Array and Sonobouy Sensors (ITASS) Level II Technician, Flect Training Center San Diego, CA. 18 weeks completed October 1993. Performed equipment light off, operation and shut down of ITASS System. Identify basic and complex electrical and hydraulic system malfunctions, perform corrective and scheduled maintenance.

Fiber Optic Maintenance Technician A-670-0063 Course of instruction focused on both indoor and outdoor cable types including: system design, integration, fiber theory, fiber and cable type

familiarization, mechanical and fusion splicing, hands on training in cable preparation, acceptance testing, termination and mid entry splicing.

LEADERSHIP FOUNDATIONS COURSE US Navy, 80 hrs. Completed May 1999. The course provided training in management responsibilities, authority and accountability, communication concepts, motivation, delegation, evaluation and counseling. Additionally stressed topics were decision

making, risk management, resource planning and management, quality process management and process improvement.

Attended the 7 Habits of Highly Effective People 24 hrs. Completed June 1998.

Instructor Training, Lesson Plan Development NEC 9502 March 2005.

Additional Information Defense Acquisition University Certification for the following: Activity Based Costing. Fundamentals of Integrated Product Teams: Leveraging Defense Acquisition through Teamwork.

Federal Acquisition Institute Certification:

Ethics Training Information Assurance Fundamentals EEO Block Training Contracting Officer Representative Contracting Orientation Competition in Contracting Quality Insurance Inspector 02-05-2005

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Work Experience DOD (02/22/2006 - Present) - Manager Human Resources Assistant/GS-0203-07 Fort Lewis, Washington United States Supervisor: [(b)] [(b)(6) [(b)(6)] Contact:Yes

Duties: Duties: IAW AR-600-8 and 600-8-1: Manager of a team of twenty clerical personnel and floor supervisor. Serves as a manager Human Resource Assistant for Fort Lewis Installation Soldier Rediness Center (SRC), with responsibility for planning, coordinating, and conduct of the installation Soldier Rediness Processing (SRP) operations. The scope of functions include responsibility for processing of individual soldier, contractor, and civillian readiness programs at Fort lewis concerning mobilization, demobolization, deployment, and redeployment (MDDR) operations. The Fort lewis SRC is a functional portion of the military Personnel Division (MPD), Most Efficient Organization (MEO) that may process in excess of 50,000 customers per year in support of Operation Noble Eagle, Enduring Freedom, and Iraqi Freedom. Developed Standard Operating Procedures for handling deployments mobolization demobilizations and redeployments of soldiers. Provides guidence and supervise works, trains staff, evaluate, counsels for corrections and advancement. Coordinate work associated with Military Personnel Records, Evaluations, Separations, Retirements, Reassignments, DEERS/RAPIDS ID Cards, soldier In/Out processing, Soldier Readiness and related functions. Guides subordinates and provides leadership to the workers in accomplishing the assigned tasks. As the lead for the front desk operations, I manage the initial entry into the Soldier Rediness Processing site. Inprocess each soldier into the Tactical Personnel Services Databases, tracking each soldier through Mob-plan 2122, IAW AR 600-8-14, Chapter 11: making and issuing identification tags, directing individuals to proper stations for assistance. Brief all incoming soldiers on the Soldier Readiness Processing Site, send daily status reports to all sectors required for tracking email/hard copies). Insure all rules and regulations are followed by all when in the Soldier Rediness Processing site. Escort and brief VIP's when necessary. Schedule and set-up of all day 1 and 2 briefing for Demobilizing units. Insure that all presdenters are notified of brief times and are on time. Open the facility at the end of the day. Facilitator for computer network system support and training; initiate troubleshooting and repairs; advise management on status on computer system. Point of contact for photocopy, supplies and purchasing, supervise work orders and liaison to the copy contractor. Staff trainer for use of new photocopier. The Fort Lewis SRC is a functional portion of the Military Personnel Division (MPD). Most Efficient Organization (MEO) that may process in excess of 35,000 customers per year. Reviews and interprets Department of the Army,

FORSCOM, and USAR regulations, circulars, planning directives, correspondence and other memoranda on matters affecting MDDR missions of the Active Component, National Guard, and contractors mobilizing at Fort Lewis, Washington. Discusses new or changed procedures with manager and advises support activities on solutions developed for past or anticipated problem situations. Sets priorities and quarterly and annual goals. Resolves work problems presented by subordinates and recommends of implements way to improve production/quality of work in the unit. Gives advice, counsel, and instruction to employees and provides or arranges for needed training, Supports Equal Employment Opportunity and other management programs. Coordinates both exercise and real world deployments/mobilizations and provides instructions as required to participating units. Solicits feedback from support agencies and identifies problem areas, internal or external. Works closely with support agencies to develop solutions and provide recommendations to internal and external problem areas. Assists with development of internal quality control procedures, publishes exercise and real world MDDR schedules, and facilitates constant interaction with support agencies and affected units.

VINNELL CORPORATION (05/27/2005 - (11/18/2005 - Rotational Support Operation Supervisor

Fort Irwin, California United States Supervisor: (b) (b)(6) (b)(6) - (b)(6) Contact:Yes

Dutics: Serves as Rotations Operation Section Supervisor responsible for planning, managing, and integrating all tasks and services associated with Rotational ULLS/Prescribed Load List (PLL) Management and related Class IX operations and STAMIS Systems; RSOI and Regenerations AWRPS Fleet Management, plus Bridgade RSOI and Regeneration Services included within the performance Work Statement for Logistics Support Service at Fort Irwin, California. Interfaces with the National Training Center & Fort Iwrin Deputy Commander for Logistic/Theather Support Command Commander and staff, Operation Group, 11th Armored Cavalry Regement, Rotational / Unit Commander and staff, the Project Manager, Project Deputy Manager, Division and Office Manager to plan, organnize and schedule resources against requirements and timeline and apply quality controls and process indicators in the execution of work. Executes all work in compliance with applicable regulations, laws standards, codes, directives, and required permits. In the absents of the Division Manager this individuall may act on behalf of the Divisional Manager in accordance with Letter of Instructions and delegation from the Project Manager,

NTC, HHD, CSB (07/13/2003 - 05/01/2005) - Battalion Maintenance Supervisor Fort Irwin, California United States Supervisor: MAJ Travis Sanders - ((b)(6) Contact:Yes

Duties: Maintenance manager for a Corps Support Battalion; provided assistance to three maintenance companies and a Heavy Equipment Transport platoon organic to the battalion and external organizational; manage organizational maintenance, Class IX, manage the Oil Analysis Program (AOAP); manage all Test Measurement Diagnostic

Equipment (TMDE) for overall readiness of 190 wheeled vehicle, 177 trailers and 51 generator at a value over \$20,000,000. Managed the ULL-G system for each unit. Review and analyze DA 2406 reports, established and maintained automated and manual accounting records, posted receipts and turn-ins; reviewed and verified quantity received against shipping document, prepared and maintained records on equipment usage, operations, maintenance, modifications, and calibrations; processed inventories and surveys; local purchase through Support Operations. Responsible for the supervision of four senior Motor Sergeants and over 90 personnel. Prepared reports to higher authority as required.

31st Maintenance Company (01/20/2002 - 07/13/2003) - Maintenance Control Sergeant Fort Irwin, California United States Supervisor<sup>(b)(6)</sup> ontact:Yes

Duties: Served as a manger providing evaluation, training and automation management for all logistical and support personnel within the battalion. Developed and implemented leadership and technical training for logistical and maintenance personnel. Responsible for the maintenance operation and productivity of four shops which provide DS/GS automotive support, GS and Lift, DS/GS Armament and GS component rebuild to the 11 ACR, Operation Group, the NTC Prepositional ficet and 10 rotational BCT's annually; senior trainer of 6 Reserves and National Guards annual rotation and Maintenance support teams. Supported all contractors, Vinnell, Raytheon, and L3 Communication. Reviewed production schedule, open and close job orders base on job completion for 13 department. Served as a member of the Pre-position fleet vehicle and special use equipment to ensure the consistence availability of PREPO fleet vehicle were ready for every rotational Brigade. Reviewed logistician portion of unit readiness reports, maintaining continual analysis of equipment readiness for the purpose of improving and expediting the installation maintenance program. Review and analyze DA 2406 reports, maintenance summary reports, backlog reports, and other (NTC) National Training Center reports. Developed company policies and safety regulation to section leaders to ensure 100% compliance. Analyzed work problem, developed and implemented changes to work conditions and use of equipment to increase efficiency of department and work crew. Establish and maintained automated and manual accounting records, posted receipts and turn-ins; reviewed and verified quantity received against shipping documents, prepared and maintained records on equipment usage, operations, maintenance, modifications, and calibrations; processed inventories and surveys. Responsible for an ASL value at \$2,900,000 and \$650,000 worth of MTOE equipment and 185 personnel

Mist Maintenance Company (01/12/2001 - 01/11/2002) - Maintenance Chief Camp, Kyle, Anned Forces Overseas Korea, Republic of Supervisor:<sup>(b)(6)</sup> Contact:Yes

Duties: Served as maintenance support team Chief'in the most forward non-divisional DS maintenance company; responsible for maintenance support of both wheeled and MLR's track vehicle; plans and organize work schedule; monitors and instruct subordinate

personnel on troubleshooting and repair procedures; responsible for the health, welfare and training of 75 personnel and accountable for over 1.5 million dollars worth of equipment.

25th FWD Support Battalion (01/24/1998 - 01/20/2001) - Maintenance Section Chief, Support Operation Fort, Lewis, <u>Washington</u> United States Supervisor: <sup>(b)(6)</sup> Contact:Yes

Duties: Managed the training, coaching and assignment of duty for four senior maintenance manager; developed Standard Operating Procedures ( SOP ) and memorandums of instruction for implementation of all daily logistical and maintenance operations; As security Manager conducted training on terrorism and espionage; ensured all property and equipment was properly secured; counseled personnel on performance, documenting all counseling sessions, recommending solutions and expectation; maintained through knowledge of U.S. Army policies, regulation and procedures on all personnel issues and problems; provided information to both peers and subordinates on the organization's assistance programs which covered health, personal, financial, and family assistance; Work with AMC LARs to resolve problems experienced by unit regarding parts requisitions(s) having long delivery date(s). Inspected unit stock management process, provide insight to innovative new procedure and methodology to maintain expert accountability of stock on hand. Visited units on quarterly basis to inspect and provide guidance relating to SAMS/SARRS operations validate/inspect ASL to ensure units were in compliance with DA standards. Performed periodic review of ASL to ensure authorized items stocked, stays within budget constraints and demand support. Created, developed and implemented plans to augment Combat Service Support (CSS) requirements and reviewed request(s) for backup overflow DS maintenance. Initiated action from result of analysis and coordinated its integration to complete the mission. Utilized Standard Army Retail Supply System (SARRS), Total Asset Visibility ( TAV), and integrated Logistical Acquisition Program (ILAP). Principle advisor to the Support Operation Officer on all Brigade maintenance issues; responsible for coordination between all levels of maintenance; supervised all STAMIS equipment; responsible for the preparation of Battalion, Brigade and Corps level maintenance reporting accuracy of readiness and maintenance productivity data presented monthly to senior officials and general officers; coordinated and chaired the weekly Brigade Maintenance meeting orchestrating attendance by customers, CMMC, DOL, LAR and LAO.

### Education

College/University (b)(6) y (09/15/1993 - Still Attending) Columbus, Georgia

United States Degree: None - Major: General Studies GPA: 3.2 Semester Hours: 57 Additional Information Certification - Sam1/Sam2 (12/10/2004) 80

Certification - Unit level Logistics System Course (02/16/2004) 40

Certification - Instructor/Writer Course (10/24/1992) 160

Certification - Hazardous Material/ Waste Handling (09/22/2002) 40

Training - Unit Movement Officer Course (10/01/1997) 80hrs

Training - Equal Opportunity Leader Course (01/20/1997) 80hrs

Training - Advance Management Officer Course (11/25/1995) 400hrs

Training - SD 315B M1A1 Abrams & M2/3A1 Bradley System (04/19/1991) 200hrs

Training - Organization, DS/GS, Support Maintenence Course (04/12/1990) 40hrs

Training - Maintenance Supervisor Course (01/23/1990) 80hrs

Training - Intermediate Management Officer Course (05/01/1988) 560hr

Training - HEMTT (03/29/1987) 120hr

Training - Basic Management Development Course (02/20/1984) 160hr

Training - Battalion Training Management System (04/07/1983) 40hr

Certification - Heavy Wheel Mechanic Course (03/19/1981)

400hr



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### **Referral List Candidate Selection**

| Date: 12/28/2005              | Manager: (b)(6)         | (b)(6)                          |  |
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# Date: 12/28/2005 Manager: (b)(6) (b)(6) UTILITY SYSTEMS REPAIRER-OPERATOR SUPERVISOR, WS - 4742 - 10 Ref. List #: WTEU05004308

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### Date: 12/28/2005 Manager: (b)(6) UTILITY SYSTEMS REPAIRER-OPERATOR SUPERVISOR, WS - 4742 - 10 Pef. List #: WTEU05004308

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(b)(6) Selectee

## Steedard Form 14-8 Rev. 391 123. Differ of Person

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### NOTIFICATION OF PERSONNEL ACTION

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Veters<br>X Ve                                                  | \$ 11                                                             | 10               |
| US ARM<br>PUBLIC<br>UTILITS<br>WASTE<br>FORT LI<br>EMPLO<br>12. VENTER<br>2                                                                                            | WORKS<br>ES DIVIS<br>WATER 7<br>EWIS, WA<br>EWIS, WA<br>VYEE DA<br>N Freierens<br>L-Nam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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Veters<br>X Ve                                                  |                                                                   | 10               |
| US ARM<br>PUBLIC<br>UTILITA<br>WASTE<br>FORT LI<br>EMPLO<br>E. VHITHI<br>2<br>PEGLA<br>WO                                                                              | WORKS<br>ES DIVIS<br>WATER 1<br>EWIS, WA<br>EWIS, WA<br>IVEE DA<br>M Freierens<br>L-Nam<br>2-S-Nam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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Veders<br>X Vi<br>D7. Pay No<br>O                               | \$ 11                                                             | IQ<br>unt        |
| US ARM<br>PUBLIC<br>UTILITA<br>WASTE<br>FORT LI<br>EMPLO<br>& Venter<br>2<br>2. REGIA<br>WO                                                                            | WORKS<br>ES DIVIS<br>WATER 7<br>EWIS, WA<br>EWIS, WA<br>PYEE DA<br>PYEE DA<br>Professor<br>2-5-Non<br>Insic + Option                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ION<br>TREATMENT PE<br>4 98433 AQDE<br>TA<br>3<br>3 - Ib-Puts Damity<br>4 - Id-Puts Concesso                                         | ANT SECT     | ið förströfnar<br>19 försefna partid<br>11. Særskrö Cu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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Annulu           9           32. Work St                                                        | WORKS<br>IONS & MAIN<br>WATER TRE<br>WIS, WA AQU<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TE               | MANCE DI<br>MENT PL                                                                                            | LNT BRAN                       | Z6. Veders<br>X Vi<br>D7. Pay No<br>O                               | S trainin                                                         | lQ<br>unt<br>Yz  |
| US ARM<br>PUBLIC<br>UTILITS<br>WASTE<br>FORT LI<br>EMPLO<br>(2. VHITM<br>2<br>12. PEGIA<br>W0 8                                                                        | WORKS<br>ES DIVIS<br>WATER 1<br>EWIS, WA<br>EWIS, WA<br>VYEE DA<br>A Freierens<br>L-nian<br>2-5-Nam<br>Italic + Optis<br>ment Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ION<br>TREATMENT PL<br>4 95433 AQDE<br>TA<br>3 - 16-Point Danning<br>4 - 16-Point Commission<br>um B (51)                            | ANT SECT     | ið förströfnar<br>19 försefna partid<br>11. Særskrö Cu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | enp. Diste (Lotere)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PUBLIC V           OPERATI           WWIP &           FORT LE           1           28. Annulu           9           32. Work St                                                        | WORKS<br>IONS & MAIN<br>WATER TRE<br>WIS, WA AQU<br>(WIS, WA AQU<br>(WA AQU)<br>(WA AQU<br>(WA AQU)<br>(WA                                                                                                                                                                                            | TE               | MANCE DI<br>MENT PL                                                                                            | LNT BRAN                       | Z6. Veders<br>X Vi<br>D7. Pay No<br>O                               | 15   r<br>164 Restermin<br>(Line Hours P                          | lQ<br>unt<br>Yz  |
| US ARM<br>PUBLIC<br>UTILITS<br>WASTE<br>FORT LI<br>EMPLO<br>2<br>2. PEGIA<br>WO<br>2<br>. PEGIA<br>POSITI                                                              | WORKS<br>ES DIVIS<br>WATER T<br>EWIS, WA<br>EWIS, WA<br>PYRE DA<br>M Projector<br>1-Non<br>2-5-Non<br>Nation + Option<br>Nation + Option<br>Nation + Option                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ION<br>TREATMENT PL<br>4 95433 AQDE<br>TA<br>3 - 16-Point Danning<br>4 - 16-Point Commission<br>um B (51)                            | ANT SECT     | 24-Interaction<br>24-Interaction provide<br>31. Service Car<br>06-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ng. Die (Latre)<br>7-1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PUBLICY<br>OPERATI<br>WWITP &<br>FORT LE<br>24. Tenners<br>1 1.<br>25. Annulie<br>9 N<br>32. Work S.<br>F F                                                                             | WORKS<br>IONS & MAIN<br>WATER TRE<br>WIS, WA AQU<br>WIS, WA AQU<br>SWIS,                                                                                                                                                                                                                                                                                                                                                                                              | TE               | MANCE DI<br>MENT PL                                                                                            | LNT BRAN                       | 26. Veters<br>X VE<br>34. Pay Ha<br>6<br>33. Part-7                 | 8   1<br>ibs liver min<br>lime Homes P<br>idensekly<br>Pay Period | 40<br>407<br>417 |
| US ARM<br>PUBLIC<br>UTILITA<br>WASTE<br>FORT LI<br>EMPLO<br>2<br>2<br>7. PEGLA<br>WO<br>B<br>0. R<br>C<br>POSITE<br>4. Pesition                                        | WORKS<br>ES DIVIS<br>WATER T<br>EWIS, WA<br>VYEE DA<br>M Projerono<br>1-Num<br>P-3-Num<br>Numic + Optis<br>Manic + Optis<br>Manic Plan<br>SHS<br>ON DAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ION<br>REEATMENT PE<br>4 95433 AQDE<br>TA<br>3 - 16-9181 Datasity<br>4 - 16-9181 Constant<br>Num R (51)<br>FA                        | 5<br>141 6   | 34-Filosteir<br>- S-Faretapianid<br>31. Service Cu<br>06-0<br>35. FLSA Cate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ng. Die (Latre)<br>7-1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PUBLIC V           OPERATI           WWIP &           FORT LE           1           28. Annulu           9           32. Work St                                                        | WORKS<br>IONS & MAIN<br>WATER THE<br>WIS, WAAQ<br>(WIS, WAAQ<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>(WAAQ)<br>( | TE               | MANCE DI<br>MENT PL                                                                                            | LNT BRAN                       | 26. Veters<br>X VE<br>34. Pay Ha<br>6<br>33. Part-7                 | S trainin                                                         | 40<br>407<br>417 |
| US ARM<br>PUBLIC<br>UTILITA<br>WASTE<br>FORT LI<br>EMPLO<br>(2. Vestman<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | WORKS<br>ES DIVIS<br>WATER 1<br>EWIS, WA<br>EWIS, WA<br>VYEE DA<br>MARCE DIS<br>2-3-Non<br>Autor Plan<br>2-3-Non<br>Marce Plan<br>2-3-3-Non<br>Marce Plan<br>2-3-3-Non<br>2-3-3-Non<br>Marce Plan<br>2-3-3-Non<br>Marce Plan<br>2-3-Non | ION<br>REEATMENT PE<br>4 95433 AQDE<br>TA<br>3 - 16-9181 Datasity<br>4 - 16-9181 Constant<br>Num R (51)<br>FA                        | 5<br>141 6   | 20-FilmScelar<br>- 20-FilmScelar<br>- 20-FilmScelar<br>- 20-67<br>- 25. FESA Cate<br>- 25 20-7<br>- 25 20-7<br>- 20 | nga. Date (Lovers)<br>7-1973<br>18447<br>Sampi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PUBLIC 1           OPERATI           WWTP &           FORT LE           1           28. Annulis           9           32. Wark St           F           14. Appropri           131079N1 | WORKS<br>IONS & MAIN<br>WATER TRE<br>WIS, WAAQ<br>TRESING 3-16<br>Mindikator<br>of Applicable<br>checkate<br>all-Time<br>finise Code<br>D53 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TE               | MANCE DI<br>MENT PL                                                                                            | LNT BRAN                       | 26. Vetors<br>X VE<br>0<br>31. Part H<br>31. Part-7                 | 8   1<br>ibs liver min<br>lime Homes P<br>idensekly<br>Pay Period | 40<br>407<br>417 |
| PUBLIC<br>UTILITS<br>WASTE<br>FORT LI<br>EMPLO<br>12. Vestron<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2           | WORKS<br>ES DIVIS<br>WATER 1<br>EWIS, WA<br>EWIS, WA<br>VYEE DA<br>& Fredering<br>2-3-Non<br>hate + Option<br>2-3-Non<br>hate + Option<br>2-3-N                                                         | ION<br>REEATMENT PE<br>4 95433 AQDE<br>TA<br>3 - 16-9181 Datasity<br>4 - 16-9181 Constant<br>Num R (51)<br>FA                        | 5<br>141 6   | 20-FilosCelor<br>- 50-FilosCelor<br>- 50-FilosCelor<br>- 06-07<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | reș. Date (Loreve)<br>7-1973<br>1844<br>Storge<br>Storge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PUBLIC 1           OPERATI           WWTP &           FORT LE           1           28. 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| US ARM<br>PUBLIC<br>UTILITA<br>WASTE<br>FORT LI<br>EMPLO<br>(L. Vestime<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | WORKS<br>ES DIVIS<br>WATER 1<br>EWIS, WA<br>EWIS, WA<br>VYEE DA<br>& Fredering<br>2-3-Num<br>hate + Option<br>2-3-Num<br>hate + Option<br>2-3-N                                                         | ION<br>REATMENT PE<br>4 95433 AQDE<br>TA<br>3 - 16-9181 Datasity<br>4 - 16-9181 Constant<br>No. B (51)<br>FA<br>Millio 4 - 663 Const | 5<br>141 6   | 24-Falastein<br>24-Falastein<br>24-Falastein<br>24-Falastein<br>26-B<br>25. FESA Cale<br>26-B<br>27. La<br>28. Pary Statio<br>FORT LEV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | righ. 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Annulis           9           32. Work S:           F           14. Appropri           131079N1 | WORKS<br>IONS & MAIN<br>WATER TRE<br>WIS, WAAQ<br>Provide State<br>Provide State<br>Provid                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | NANCE DI<br>MENT PL.                                                                                           | ency Lie                       | 26. Veters<br>X VE<br>37. Pay Ho<br>31. Part-7<br>37. Barga<br>8888 | 8   1<br>ibs liver min<br>lime Homes P<br>idensekly<br>Pay Period | 40<br>407<br>417 |

4ff. Remartes

Originally relocted from Resumix referral WTEU05004308 dated 23 Dec 2005.

RPA # 05DEC9EULDPWXX048567.

Removes temporary limitation placed on I last action.

| 45. Employing Department or Agency<br>US /Installation Mgmt Agency (ARBA) |                                  |                                                                                       | 50. Signature Authentication and Tale of Approving Official                                   |  |  |  |
|---------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|--|--|
| 47. An. as Code<br>ARBA                                                   | 48, Personnel Office III<br>2289 | III 49, Approval Date Cynthia A. (16)/6<br>04-03-2006 IIUMAN RESOURCES ASSISTANT (OA) |                                                                                               |  |  |  |
| 5-Part 50-316                                                             |                                  | TURN OVER FOR IMM                                                                     | Editions Prim to 7/91 Are Not Usable Atter 6/30/93<br>ORTANT INFORMATION NSN 7540-01-333-6238 |  |  |  |

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AR 15-6 Investigation Investigating Officer: Greta M. Powell, GG-13/Chief, DPTMS Security Division Appointing Official: COL Cynthia A. Murphy, Garrison Commander

## Interview Data Sheet

| Name:                    | (b)(6)             | Date:              | 4/23/2007         |
|--------------------------|--------------------|--------------------|-------------------|
| Rank:                    | DA Civilian (NSPS) | Time:              | 1000 hours        |
| Organization:            | Fort Lewis CPAC    | Location:          | Bidg 2015, Rm 103 |
| Phone:                   | (b)(6)             | Email: (           | b)(6)             |
| Union<br>Representative: | Not Covered        | Union POC<br>Info: | N/A               |

| Sworn Statement                                       |                                                                              | Privacy Act Advisement |                                            | Rights Waiver Certificate |                                                                                                                |  |
|-------------------------------------------------------|------------------------------------------------------------------------------|------------------------|--------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------|--|
| VES                                                   | □ NO                                                                         | 🗆 YES                  | □ NO                                       | T YES                     | □ NO                                                                                                           |  |
| Documents Reque                                       | ested:                                                                       |                        |                                            |                           |                                                                                                                |  |
| 1. Request for Ci                                     | vilian Personnel Hire                                                        | authorization          |                                            |                           |                                                                                                                |  |
| Provided: 🔲 YE                                        | s 🗌 NO                                                                       | 🗆 N/A                  | - Available from another                   | source                    | and free to free and a state and a                                                                             |  |
| 2. Gatekeeper Ch                                      | necklist                                                                     |                        | <i>i</i>                                   |                           |                                                                                                                |  |
| Provided: 🔲 YE                                        | s 🗌 no                                                                       | 🗆 N/A                  | – Available from another                   | source                    |                                                                                                                |  |
| 3. Recruit-Fill Re                                    | quest for Personnel                                                          | Action                 |                                            |                           |                                                                                                                |  |
| Provided: 🔲 YE                                        | s 🗌 no                                                                       | 🗆 N/A                  | – Available from another                   | source                    |                                                                                                                |  |
| 4. Vacancy Anno                                       | uncement                                                                     |                        |                                            |                           |                                                                                                                |  |
| Provided: 🔲 YE                                        | s 🗌 no                                                                       | 🗆 N/A                  | <ul> <li>Available from another</li> </ul> | source                    | anaan ayaalaan ayaaladda Marin dada baala dada ayaa                                                            |  |
| 5. Advance Copy                                       | of Vacancy Annound                                                           | ement                  |                                            |                           |                                                                                                                |  |
| Provided: 🗌 YE                                        | s 🗌 NO                                                                       | 🗆 N/A                  | – Available from another                   | source                    |                                                                                                                |  |
| 6. Resumix Refer                                      | ral List                                                                     |                        |                                            |                           |                                                                                                                |  |
| Provided: 🔲 YE                                        | s 🗌 no                                                                       | 🗆 N/A                  | - Available from another                   | source                    |                                                                                                                |  |
| 7. Referral List R                                    | esumes                                                                       |                        |                                            |                           |                                                                                                                |  |
| Provided: 🔲 YE                                        | S 🗌 NO                                                                       | □ N/A                  | <ul> <li>Available from another</li> </ul> | source                    |                                                                                                                |  |
| 8. Resumes for all existing employees of WWTP and WTF |                                                                              |                        |                                            |                           |                                                                                                                |  |
| Provided: 🗌 YE                                        | 5 🗌 NO                                                                       | □ N/A                  | - Available from another                   | source                    |                                                                                                                |  |
| 9. Candidate Sele                                     | ection List                                                                  |                        |                                            |                           |                                                                                                                |  |
| Provided: 🔲 YE                                        | 5 🗌 NO                                                                       | □ N/A                  | - Available from another                   | source                    |                                                                                                                |  |
| 10. Tentative Job Offer Notice                        |                                                                              |                        |                                            |                           |                                                                                                                |  |
| Provided: 🗌 YES                                       | 5 🗌 NO                                                                       | □ N/A                  | - Available from another                   | source                    |                                                                                                                |  |
| 11. SF50 - Notifi                                     | 🕼 SF50 - Notification of Personnel Action for Individual Hired into Position |                        |                                            |                           |                                                                                                                |  |
| Provided: 🔲 YF                                        | NO 🗆 NO                                                                      | □ N/A                  | - Available from another                   | source                    | and a second |  |
| 12. Personnel file for (b)(6)(6) (b)                  |                                                                              |                        |                                            |                           |                                                                                                                |  |

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| <b>AR 15-6 Investigation</b><br>Investigating Officer: Greta M. Powell, GG-13/Chief, DPTMS Security Division<br>Appointing Official: COL Cynthia A. Murphy, Garrison Commander |          |                                       |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|--|--|--|--|
| Provided: 🗌 Y                                                                                                                                                                  | res 🗍 NO | □ N/A – Available from another source |  |  |  |  |
| Interview Not                                                                                                                                                                  | es:      |                                       |  |  |  |  |

Purpose – Establish who handled Army vacancy announcement WTEU05004308 for Utility Systems Repairer-Operator Supervisor, WS-4742-10 (DPW).

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#### AR 15-6 Investigation

Investigating Officer: Greta M. Powell, GG-13/Chief, DPTMS Security Division Appointing Official: COL (b)(6) Garrison Commander

### Interview Data Sheet

| Name:                    | (b)(6)             | Date:              | 5/22/2007         |
|--------------------------|--------------------|--------------------|-------------------|
| Rank:                    | DA Civilian (NSPS) | Time:              | 1100 hours        |
| Organization:            | Fort Lewis CPAC    | Location:          | Bidg 2015, Rm 103 |
| Phone:                   | (b)(6)             | Email:             | (b)(6)            |
| Union<br>Representative: | Not Covered        | Union POC<br>Info: | N/A               |

| Sworn Statement      |      | Privacy Act Advisement |      | Rights Waiver Certificate |  |
|----------------------|------|------------------------|------|---------------------------|--|
| TYES                 | □ NO | T YES                  | □ NO | 🗆 YES                     |  |
| Documente Requested: |      |                        |      |                           |  |

| 1. | Personnel | file | for | (h)( | (h)(6) | (b) |
|----|-----------|------|-----|------|--------|-----|
|----|-----------|------|-----|------|--------|-----|

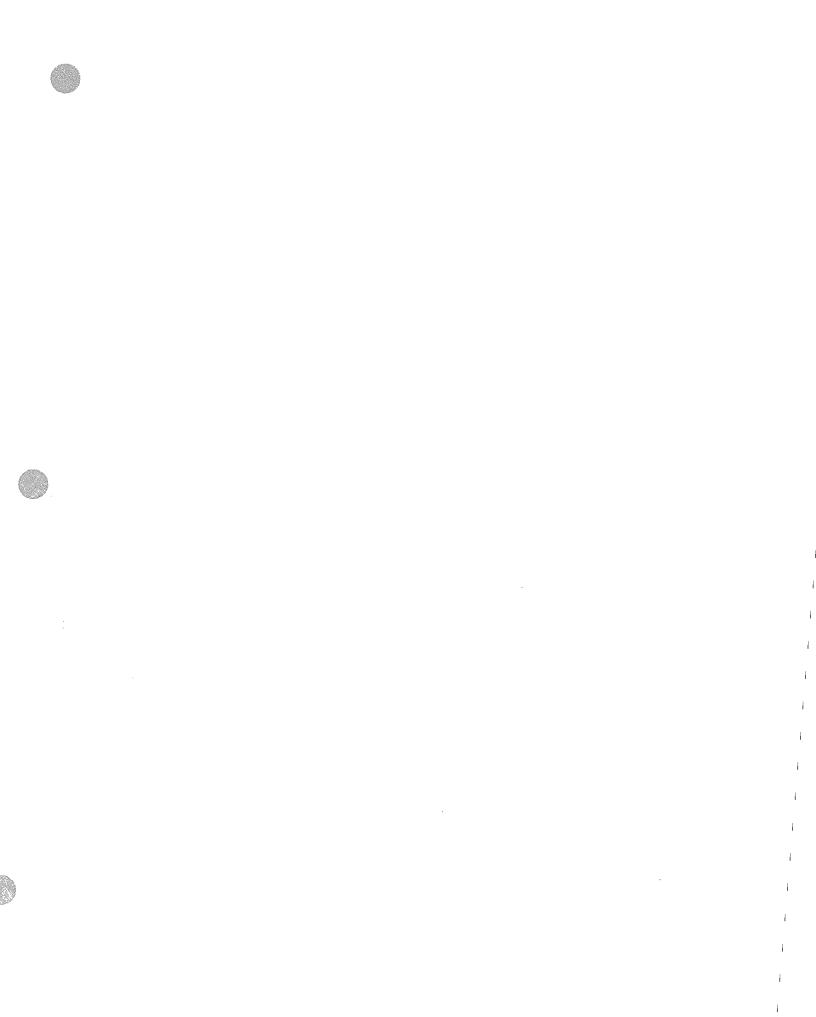
| Provided: | □ NO | N/A – Available from another source |
|-----------|------|-------------------------------------|
| Provideu: |      |                                     |

### **Interview Notes:**

Purpose – Review personnel file for (h)(1)(h)(6) (h)(6)

# EXHIBIT 10 TAB 2

BOOK I OF 3 CD- EXH 10 TAB 2



### AR 15-6 Investigation

Investigating Officer: Greta M. Powell, GG-13/Chief, DPTMS Security Division Appointing Official: In Cynthia A. Murphy, Garrison Commander

|                          | iew Data Sheet     |                    | <ul> <li>211 The control of the second state, a control state of the second state</li></ul> |
|--------------------------|--------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name:                    | (h) Compbell       | Qate:              | 4/23/2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Rank:                    | DA Civilian (NSPS) | Time:              | 1100 hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Organization:            | Fort Lewis CPAC    | Location:          | Bidg 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Phone:                   | (253) 967-4735     | Email:             | (b)(6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Union<br>Representative: | Not Covered        | Union POC<br>Info: | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Sworn Statement |                                                                                                                 | Privacy Act Advise | ment | Rights Waiver Certificate |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------|-----------------------------------------------------------------------------------------------------------------|--------------------|------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| T YES           | Жио                                                                                                             | 🗆 YES              | X NO |                           | X NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 | in the second |                    |      |                           | anan and the second as a second of the secon |

**Documents Requested: None** 

Decuments from ded: One page ppt slide on Recruitment Process

### **Interview Notes:**

Purpose - Obtain a generalized overview/baseline understanding of the DA civilian hiring action process

- 1. What is the average/normal time period for a decancy announcement to be ipen? 5-14 days; Can be shartened to 3 days at request of management 2. Is I unusual to have a by name request on a Reput - Fill RPAD No. All the by name request does is alert were of interest, individual Still has ab quality for referral list and manage mant is UN ter no obligation to select. I haddetion, PPP rules apply. 3. If a PD requires possion of a specified certification, whose job is it
- to ensure the individual has that certification (i.e. prior to /during job offor process)? It is the CPAC's job in coordination with employee & management was that done in this case? No. The initial non-competitive temp promoted did not involve CPAC and subsequent actions simply compounded the origina error. CPAC did not cross-check employee qualifications because employee wat already in the position. H. Are you aware of any formal disciplinary actions against (b)(b) ? (b) 5. Did anyone register a complaint Claiming they were qualified for (b)(6) and were not considered \* Yes, (b)(6) Bid not wegister to mal complaint.

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Page 1 of 1 Pages

### **Recruitment Process**



- Vacancy occurs
- Request for Personnel Action submitted by management
- Management discusses recruitment strategy with human resources
- Vacancy announced on Army web site (open period varies)
- DoD Priority Placement Program provisions applied
- Applications rated
- Selection list prepared and e-mailed to management with resumes
- Management considers candidates, makes selection
- Position offered to selectee

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**AR 15-6 Investigation** Investigating Officer: Greta M. Powell, GG-13/Chief, DPTMS Security Division Appointing Official: COL Cynthia A. Murphy, Garrison Commander

| Interview Data Sheet     |                  |                        |                   |          |                  |           |  |
|--------------------------|------------------|------------------------|-------------------|----------|------------------|-----------|--|
| Name:                    | (b) (b)(6)       | (b)(b)(6)              |                   |          | 4/23/2007        |           |  |
| Rank:                    | DA Civilian (NSP | DA Civilian (NSPS)     |                   |          | 1100 hours       |           |  |
| Organization:            | Fort Lewis CPAC  |                        |                   | Location | : Bidg 2015      |           |  |
| Phone:                   | (253) 967-4735   | (253) 967-4735         |                   |          | (b)(6)           |           |  |
| Union<br>Representative: | Not Covered      |                        | Union PC<br>Info: | DC N/A   |                  |           |  |
|                          | ·······          | I                      |                   | <b></b>  |                  |           |  |
| Sworn Statement          |                  | Privacy Act Advisement |                   |          | Rights Waiver Ce | rtificate |  |
| ☐ YES                    |                  |                        |                   |          | □ YES            |           |  |

Documents Requested: None

#### **Interview Notes:**

Purpose - Obtain a generalized overview/baseline understanding of the DA civilian hiring action process

# EXHIBIT 10 TAB 3

BOOK I OF 3 CD- EXH 10

TAB 3

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| Interv                   | iew Data Sheet           |                    |           |
|--------------------------|--------------------------|--------------------|-----------|
| Name:                    | <u>инд</u> (b)(6)        | Date:              | 24 APR 07 |
| Rank:                    | 65-12                    | Time:              | 0800      |
| Organization:            | (h)( (Temp Supv of WWTP) | Location:          | WWTP      |
| Phone:                   | (b)(6)                   | Email:             | (b)(6)    |
| Union<br>Representative: | Not Covered              | Union POC<br>Info: | N/A       |

| Sworn Statement |      | Privacy Act Adviser | nent  | Rights Waiver Certificate |    |
|-----------------|------|---------------------|-------|---------------------------|----|
| TYES            | X NO | T YES               | NO NO | 🗆 YES                     | NO |

Documents Requested:

1. Diagram of WWTF facility\_ 2. Employee Schedule for week of 23-27 APRO7



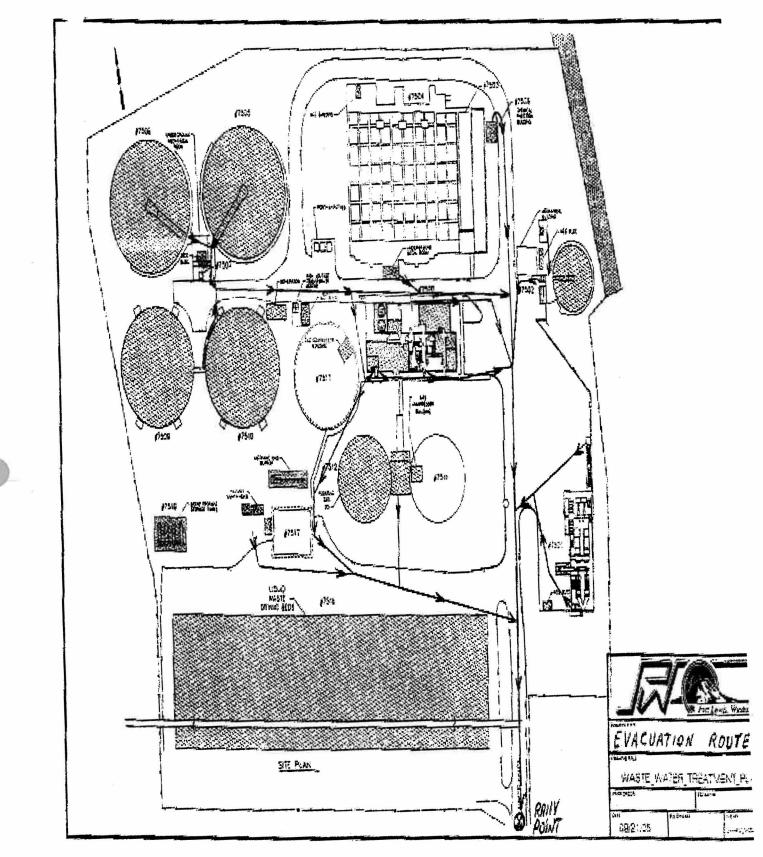
### Interview Notes:

Purpose: Take tour of WWTP and WTP operations. Get a feel for working environment. Schedule interviews for week of 30 APR - 4 MAY.

| 1. 0800-0830-  | (b)(6) uplking four of WWIF. Received orientation to process<br>waske white now operations are run and what is expected |
|----------------|-------------------------------------------------------------------------------------------------------------------------|
| for treating   | waste water, now operations are run and what is expected                                                                |
| of employed.   | P ALLINT P PARTONOS                                                                                                     |
| 2. 0830-0900 - | Scheduled interviews for all WWTP employees                                                                             |

| 1300 - | (b)(6)   | PR     |   |  |
|--------|----------|--------|---|--|
| 1400 - | (b)(6)   |        |   |  |
| Friday | , 27 AP  | R      |   |  |
| 0630-  | (b)(6)   |        |   |  |
| 0800 - | (b)(6)   |        |   |  |
| 1400 - | (b)(6)   |        |   |  |
| 1500 - | - (b)(6) | ****** | ľ |  |

Page 1 of 1 Pages



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### AR 15-6 Investigation

Investigating Officer: Greta M. Powell, GG-13/Chief, DPTMS Security Division Appointing Official: COL Cynthia A. Murphy, Garrison Commander

### Interview Data Sheet

| Name:                    | (b)(6)                   | Date:              | 24 APR 07 |
|--------------------------|--------------------------|--------------------|-----------|
| Rank:                    | GS-12                    | Time:              | 0800      |
| Organization:            | イトレイ (Temp Supv of WWTP) | Location:          | WWTP      |
| Phone:                   | (b)(6)                   | Email:             | (b)(6)    |
| Union<br>Representative: | Not Covered              | Union POC<br>Info: | N/A       |

| Sworn Statement | Privacy Ac | t Advisement | Rights Wa | Rights Waiver Certificate |  |
|-----------------|------------|--------------|-----------|---------------------------|--|
|                 | ) 🗌 YES    |              | 🗆 YES     |                           |  |

**Documents Requested:** 



#### **Interview Notes:**

Purpose: Take tour of WWTP and WTP operations. Get a feel for working environment. Schedule interviews for week of 30 APR - 4 MAY.

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# EXHIBIT 10 TAB 4

BOOK I OF 3 CD- EXH 10

TAB 4